

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

The Changing of Times and Seasons



DOWN THROUGH THE AGES, since the captivity of Israel to the present day, dates and times have been changed several times, to the point that the scriptural calendar is completely out of sync with the one we use to day.

The most major alteration between the Hebrew Calendar and the one in use today is the start of the New Year. The ancient Hebrews started their New Year at the Spring Equinox, with the first

day of the New Year being the first Sabbath, with the next Sabbath being 7 days after that. From this we can see that the raging debate, whether the Sabbath should be Saturday or a Sunday, is futile, as the day on which the Sabbath occurs will change from year to year if it is to be matched in our current calendar to that of the Hebrew one. Not only that, the Hebrew days of the week were not named - just day 1,2,3 etc - no day 7, that was the Sabbath. The autumn equinox was also a Sabbath. The Spring and Autumn equinoxes were both days of adjustment, so the length of these days varied slightly and thereby there was no need for a leap year!

True Israel are the children of light, while the enemy are the children of the night and darkness, hence they follow the lunar calendar. One has also to remember that the enemy has in many instances changed the word month into moon, in order to deceive.

For those in identity who wish synchronise the Sabbaths and feast days to the modern calendar, Euro Folk Radio have produced a high quality calendar enabling this to be done. For details of how to purchase from EFR, either click on the calendar to left or go direct to the EFR website.

Praise Yahweh for bringing us into his light!

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Daniel's Seventy Weeks Fulfilled in Yahshua Messiah

Part 3 - Pastor Eli James



The Exact Date of the Crucifixion

Having pinpointed the beginning of the countdown to the period of 458/457 BC, we can start doing the math. But we also need to know the end date of the prophecy, so that we can verify the prophecy from beginning to end.

Crucial to our understanding of the fulfillment of this prophecy is knowing the exact date of the Crucifixion. Numerous scholars have given us their opinions, and the obvious conclusion is that the Crucifixion had to occur during the tenure of Pilate, which was 26 AD to 36 AD.

According to one author's summary of the verifiable historical information:

History records 3 prominent rulers mentioned in the New Testament at the time that Jesus was said to have died:

* Tiberius Caesar ruled from 14 AD - 37 AD

* Herod Antipas ruled from 4 BC - 39 AD, he divorced his wife and married his half brother Herod's wife, which caused John the Baptist to condemn that marriage, and John then lost his head for saying such.

* Pontius Pilate ruled from 26 AD - 36 AD.

Pilate's rule looks to limit Jesus's year of death to a span of only 10 years time. The gospel of Luke says that John the Baptist started preaching in the 15th year of Tiberius Caesar's rule: 14 AD + 15 - 1 = 28 AD

Given John the Baptist's arrival, needing to preach for a while first (let's guess a year for John to preach), and that Jesus had to later minister

for more than 3 years, Jesus had to have died some time after: $28 + 1 + 3 = 32$ AD, and also had to die before Pilate left his position in 36 AD. Therefore, Jesus died some time between 32 AD and 36 AD.

The 33 AD prediction falls within the 32 AD to 36 AD time span.

Regarding the fact that the Gospels tell us that the crucifixion occurred in conjunction with a Passover, one day before a Sabbath, the same author states:

It is possible to find all years where the first high day fell on the Sabbath to verify which years are possible candidates for the year of Jesus's death. As it turns out, between the years 27 AD and 38 AD, there are only 2 years where the high day fell on a Sabbath and those two years are 33 AD and 36 AD. So given this, during the period of 32 AD to 36 AD (after John started preaching plus Jesus's preaching, yet before Pilate's rule ended), the only years possible for Jesus to have died in, are 33 AD and 36 AD.

The 36 AD year is ruled out for a number of reasons. Essentially too many things had to happen during that year, and one account given, becomes void when 36 AD is checked as a possible crucifixion date. Pilate was told to return to Rome in 36 AD, he arrived there after Tiberius Caesar died, before Passover in 37 AD. Herod Antipas was in a war with Aretus in 36 AD and wouldn't have had time to be across the Dead Sea during the preparation of Passover at Jesus's trial. Herod Antipas was said to have been desiring to see Jesus, but in 36 AD, that was during a time of Herod's war and preparing for war with Aretus.

There is also the issue that if Jesus died in 36 AD, with a 3.5 year ministry that makes him 32.5 (or older) at the start of it, and Luke said he "began to be about 30" (29.5?) at that time. His birth as the next article states, had to happen soon after the tetrarchy was formed so the people could be registered under their specific tetrarch, and that happened only 2 or 3 years after 4 BC, making Jesus too old for Luke's statement that Jesus "began to be about 30". The 33 AD

crucifixion year, does not have any of the issues the 36 AD year has.

The only year that matches all accounts, is 33 AD.

As the Sabbath is Friday evening until Saturday evening and Jesus died just prior to the Sabbath (they didn't want his body to be left on the cross during the Sabbath), Jesus had to have died prior to Friday evening.

Therefore, Jesus died just prior to the 1st Passover feast day (which that year fell on the Sabbath), on Friday before evening, in 33 AD. [Source](#)

Regarding the same historical events, another author has this to say:



This means that to fit into John's description of the timing of holy week, Jesus must have died in the years 33 or 36. A case for 36 A.D. is weakened because we know from other historical writings that Pilate was called back to Rome in 36 A.D. and Herod Antipas (left)

was preoccupied that year with a regional conflict with the Nabateans. These facts makes it improbable that either or both of them were in Jerusalem if Holy Week took place in 36 A.D.. Even if they were present that year this would leave little time for the two to have had any additional friendly relations after the events of Holy Week as indicated in Luke 23:12 since Pilate would in short order return to Rome.

The arguments for 33 A.D. are much stronger as one attempts to date Jesus' death according to other evidence in the Scriptures. Luke remarks that Jesus was "thirty years of age" when he began his ministry (Luke 3:23). A close examination of synoptics seem to indicate that Jesus' ministry lasted at least three years. Significant Biblical scholars believe that Jesus was born 3-2 B.C.. Herod the Great died in 1 B.C.. This means Jesus begins His ministry around 29 A.D.. This then means Jesus was 34 to 35 years old when he died in 33 A.D.. (Note: There is no year "0" in the B.C. to A.D.

transition, therefore one loses a year in the counting of age.) This, of course, strongly supports a 33 A.D. dating. – John P. Boatwright, "Proof Jesus Died Just Before the Passover Feast in 33 AD." [Source](#)

Stephen E. Jones, in his epic analysis of Biblical prophecy and timing, *The Secrets of Time*, gives us these details:

"We know from Luke's account that a supernatural darkness covered the land from the sixth hour to the ninth hour, or from noon to 3 PM. But two hours after the sun reappeared, there was a natural eclipse of the moon. These two heavenly signs marked the date of the crucifixion on April 3, 33 AD. It was a foreshadowing of Jesus' prophecy in Matthew 24:29 that the sun would be darkened and the moon would not give her light. We see this occurring quite literally on the day of His crucifixion." - p. 107.

Finally, John Pratt, the Mormon historian and chronographer, who has correlated various calendars from around the world, has this to say:

The day Sun 3 Apr AD 33 is the ideal symbolic fit to the Venus Calendar because it occurred right on the very Day 1 Resurrection. It was also a holy day on the Hebrew Calendar, being the time of the offering of the sheaf of first-fruits of the barley harvest. For simplicity, I have simply renamed that holy day "Easter" on the Hebrew Calendar, now that it is clear that it foreshadowed Christ being the first-fruits from the harvest of souls from the ground (I Cor. 15:20). It is determined almost exactly the same as the Christian Easter, being the Sunday after Passover. Easter only occurs on I Resurrection once in 584 years. Moreover, the day was 1 Creation on the Mercury calendar." - "Venus and the Beginning of Mortality," p. 6.

What could these two Mayan calendars possibly have to do with Jesus Christ? As I have explained elsewhere ([Why 2012?](#)) the ancient "Mayan" monuments, pyramids bearded and observatories were not built by Amerindian savages. They were built by the "bearded White men," who came in boats from the Atlantic Ocean, built many of these ancient structures and then mysteriously disappeared, just as they had mysteriously arrived. It is quite possible that Mexico City is the oldest continuously inhabited

city on the planet. Its original name was “Tenochtitlan,” meaning “City of Enoch.” The discovery of Kennewick man is proof positive that the White Race was on American soil as long ago as 10,000 BC. But natural catastrophes, such as one or two ice ages, drought, and possibly even Noah’s Deluge, forced the White man to move on. Being ancient mariners, they would have left in ships also.

The point of all this is to suggest that the Mayan calendars were conceived and invented by our ancient ancestors, Adam, Seth and Enoch; and either they or their near descendants came to America and built those monuments to time. This explains the apparently circumstantial fact that April 3, 33 AD is highlighted on all three calendars: the Hebrew, Venus and Mercury calendars. It is not just a coincidence. As John Pratt suggests, it is prophetically realized fact.



[I also include here a devastating critique of Dispensationalist [Robert Anderson's](#) attempt to place the last seven years into the future. It is a very technical article, by Bob Pickle, correcting from Julian calendar dates to Gregorian calendar dates, but the author concludes, after doing the astronomy and math, that the correct dates are 458 BC to 33 AD, thus accounting for all 490 years.]

So, due to a wealth of historical information, plus astronomical information, the strong consensus is that the date of the Crucifixion was April 3, 33 AD. Now we have a beginning date and an end date by which we can determine the accuracy of Daniel’s Seventy Weeks prophecy.

The First 7 Weeks of Years

Going back to Daniel 9:25, two periods of time are mentioned. The first is the 7 weeks of years during which the repairs were made to the city of Jerusalem. Using the day for a year prophetic timetable, the angel Gabriel is telling Daniel that there will be 49 years (7 weeks of years) between the commandment to rebuild the walls and streets of Jerusalem and the accomplishment of that fact. The books of Ezra and Nehemiah

record the various events of those “troubled times.”

Verse 25 also mentions a sixty-two week period, which begins immediately after the conclusion of the first 7 weeks.

The Sixty-Two Weeks

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

After 7 weeks of years, Jerusalem was to be rebuilt. Then, after sixty-two more weeks of years (434 years), Messiah’s baptism took place at the hand of John the Baptist. So, the first 69 weeks (483 years) brings us to the beginning of Jesus’ mission in Judea. Verses 25 and 26 tell us that AFTER the 69th week, Messiah would be “cut off.”

Having achieved the age of thirty (Luke 3:23), Jesus was eligible to become a priest of Israel. Both John and Jesus had become priests around the same time. John was six months older than Jesus. Thus John was already a priest and qualified to baptize Jesus.

In the Adventist article quoted earlier, the author chose to date the beginning of the prophecy with Ezra’s arrival in Jerusalem in 457 BC. If his historical starting point of late July, 457 BC is correct, then we should be able to confirm the Adventist author’s conclusions.

However, Daniel 9:25 says that the correct starting point is the exact date on which Artaxerxes issued his proclamation. “Know therefore and understand, that from the going forth of the commandment to restore and build Jerusalem” means from the issuing of the commandment. This proclamation would have occurred anywhere from the Fall of 458 BC to the Spring of 457 BC. Given a target date of 33 AD, 458 BC is the logical choice.

Now, let’s do the math for the 69 weeks that have been prophesied so far.

The Historicity of the 69 Weeks



69 weeks of years = 483 years. Starting with 458 BC as the year in which the proclamation of Artaxerxes was issued, here are the numbers. Let's break the calculation up into stages, in order to avoid the confusion of crossing over from BC to AD.

458 BC – 457 years = 1 BC. This is the last year of the BC calendar. Since there is no year zero, the next year is 1 AD.

1 BC + 1 year = 1 AD. So, 458 years of the prophecy brings us to 1 AD.

483 – 458 = 25. Of the initial 69 “weeks,” we have 25 years left over, which will be added to the 1 AD calculation.

1 AD + 25 years = 26 AD.

The 69 weeks, or 483 years, ended in the year 26 AD. With the previous discussion of the fact that the Crucifixion occurred in the year 33 AD, the final week of years also fits perfectly.

Seventy weeks of years = 490 years.

458 BC + 490 = 33 AD. From this analysis, every year of the Seventy Weeks is accounted for, and the crucifixion is the termination point of the prophecy.

The Futurist Interpretation Refuted

For some reason, the futurists divide the 70th week into two distinct halves, with the latter half being reserved for the End Times. What is the possible justification for this view? Here is the futurist view, as presented in a Wikipedia article:

Jerusalem Destroyed:

9.26a— and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and even unto the end shall be war; desolations are determined.

B'. Daniel 9:27a — Anointed one: And he shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease;

A'. Daniel 9:27b—Jerusalem Destroyed: and upon the wing of abominations shall come one that maketh desolate; and even unto the full end, and that determined, shall wrath be poured out upon the desolate.

Analysis

Shea who subscribes to the historicist view of Daniel, makes three errors, one of syntax, one of grammar and one of interpretation.

Daniel 9:25 deals with two durations, #1 from the time of the command to rebuild to the time of an anointed one a prince and #2 from the time Jerusalem is rebuilt to the time of its destruction. Two durations are supplied, "seven weeks, and threescore and two weeks". Shea combines these two durations, but syntax requires the first for #1 and the second for #2. Shea's combination obscures the text, for it doesn't explain what happens after seven weeks, while Daniel 9:26 repeats the 62 weeks already mentioned.

The grammar error is that Shea disregards the lack of definite article first in 9:25 "an anointed one a prince" and in 9:26 "an anointed one". The second because it doesn't have a definite article means that it is not the same anointed one as the first, which Shea assumes.

The error of interpretation is that Shea assumes that the one who makes a firm covenant with many is the anointed one, but the text indicates that it is the prince whose people shall destroy the city and the sanctuary. William H. Shea notes that verses 25-27 form a chiasm:

A. Daniel 9:25a (ASV) Jerusalem Construction: Know therefore and discern, that from the going forth of the commandment to restore and to build Jerusalem.

B. Daniel 9:25b Anointed one: unto the anointed one, the prince, shall be seven weeks, and threescore and two weeks:

C. Daniel 9:25c Jerusalem Construction: it shall be built again, with street and moat, even in troublous times.

D. Daniel 9:26a Anointed one: And after the threescore and two weeks shall the anointed one be cut off, and shall have nothing:

C. Daniel The seventy weeks: The structure of the seventy weeks is as follows:

1. Command to restore and rebuild Jerusalem

7 weeks

7

2. An anointed one, a prince

62 weeks, the city remains rebuilt

69

3. An anointed one is cut off

½ week

69½

4. Sacrifice stopped, abomination of desolation

½ week

70

5. the decreed end

SOURCE

In my opinion, this futurist view and criticism of the historicist view is terribly flawed. First of all, the author insists that Shea is wrong in beginning the 62-week count immediately after the initial 7-week count. He claims a contextual reason for suggesting a pause, but he does not state what it is!!!

His analysis of Daniel 9:25 is this: Daniel 9:25 deals with two durations, #1 from the time of the command to rebuild to the time of an anointed one a prince and #2 from the time Jerusalem is rebuilt to the time of its destruction.

The error is committed by the futurist, not by Shea, the historicist. The futurist has confused the events of Daniel 9:25 with the events of Daniel 9:26. He argues that Daniel 9:25 references the future destruction of Jerusalem.

This is a gross error. Daniel 9:25 concludes with these words:

“the street shall be built again, and the wall, even in troublous times.” Daniel 9:25 says absolutely nothing about the future destruction of the city of Jerusalem. Its focus is on the REBUILDING of the city after the return from Babylon. This is the type of mistake you would expect a kindergartener to make!!! The “troublous times” are a reference to the troubles that Ezra and Nehemiah had in rebuilding the city. It is NOT a reference to the future destruction of the City.

The destruction is predicted in Verse 26, but this destruction is not necessarily part of the 70 weeks. It merely says that AFTER Messiah is cut off, the temple and Jerusalem will be destroyed. We know that this destruction did not occur until 70 AD!!! It just shows how little these Judeo-Christians know about biblical history!!! Thus, they are forced to resort to their vain imaginations in order to “interpret” prophecy! It is easy to see how false doctrine emerges from such sloppy “scholarship.” And I use the word “scholarship” advisedly. This stuff is so bad that the futuristic interpretation smells like deliberate obfuscation!

Furthermore, in Daniel 9:26, the futurists deny that Messiah is the one who confirms the covenant! Can you believe this?

To be continued OS22526

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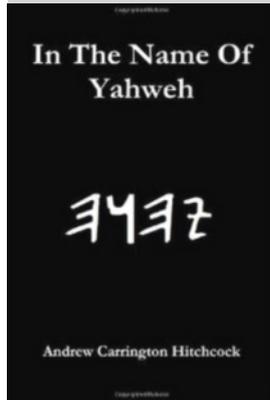
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In The Name of Yahweh Part 17

By Andrew Carrington Hitchcock



Deuteronomy 28:12 – *and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.*”

“Yahweh (The LORD) shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.”

Deuteronomy 28:33 – *“The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:”*

Deuteronomy 28:34 – *“So that thou shalt be mad for the sight of thine eyes which thou shalt see.”*

Deuteronomy 28:13 – *“And Yahweh (the LORD) shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of Yahweh (the LORD) thy God, which I command thee this day, to observe and to do [them]:”*

Does it not sound like through our disobedience we have got the curses?

Let’s see why. Our sons and daughters are actively giving themselves to another people as they are encouraged to race-mix through the media propaganda machine.

Deuteronomy 28:14 – *“And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.”*

The sin of race-mixing is very easy in the Israel nations of today such as England and America, when both are populated by millions of people not of Israel, which as promised by Yahweh are eating the fruit of our land and the produce of our labour.

Deuteronomy 28:15 – *“But it shall come to pass, if thou wilt not hearken unto the voice of Yahweh (the LORD) thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:”*

Clear isn’t it, obey Yahweh’s commandments and you, Israel, will be the head of all the nations and not the tail, and shall be blessed. However if you don’t obey Yahweh’s commandments you will get the curses. What do you think we are getting today...

Deuteronomy 28:43 – *“The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.”*

Deuteronomy 28:44 – *“He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.”*

See also:

Psalm 147:19 – *“He sheweth his word unto Jacob, his statutes and his judgments unto Israel”.*

Deuteronomy 28:45 – *“Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of Yahweh (the LORD) thy God, to keep his commandments and his statutes which he commanded thee:”*

Psalm 147:20 – *“He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye Yahweh (the LORD)*

Here we see things start to get a little more serious.

Deuteronomy 28:32 – *“Thy sons and thy daughters [shall be] given unto another people,*

Provided Israel keep disobeying Yahweh’s laws, then the curses will continue.

In the Israel nations of today we see those not of Israel rising higher and higher, as those of Israel living in their native land, sink lower and lower.



The banks have enslaved Israel and as such they are now the head whilst we have become the tail.

We are on the path to destruction, because we do not know we are Israel, and we rarely bother to investigate anything beyond trivialities such as the weekend's football results or the price of a case of beer, which provides us with no knowledge of the racial heritage we are duty bound to preserve.

Deuteronomy 31:9 – *“And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of Yahweh (the LORD), and unto all the elders of Israel.”*

Deuteronomy 31:10 – *“And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,”*

Deuteronomy 31:11 – *“When all Israel is come to appear before Yahweh (the LORD) thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.”*

Deuteronomy 31:12 – *“Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear Yahweh (the LORD) your God, and observe to do all the words of this law:”*

Deuteronomy 31:13 – *“And [that] their children, which have not known [any thing], may hear, and learn to fear Yahweh (the LORD) your*

God, as long as ye live in the land whither ye go over Jordan to possess it.”

Note the importance of these laws, and the fact that they are required to be read to all of Israel including the strangers residing within the nations of Israel every seven years (at the time of debt release), to ensure they are not forgotten.

Contrast this openness and honesty to all races, with what the Jew revered by Jews, Moses Maimonides, stated of the book of Jewish Law, the Talmud:

“If a non-Jew studies the Talmud, he is subject to the death penalty.”

With regard to the law it is not possible to find a figure of how many laws there are in the UK, as they run into the millions, whereas Yahweh's laws (which we have now covered) only run into the hundreds.

To give you an idea of governmental laws, the last UK government 1997-2010 created 4,300 new criminal offences, not laws, criminal offences, during their time in power, that's about one a day.

Interestingly unlike Yahweh's requirement for Israel to be educated in His law, there is no requirement for the British people to be educated in all of their, “democratic,” laws.

However, if someone breaks one of these laws and is prosecuted as a result, ignorance of the law is not an allowable defence.

In other words, a victim of godless governmental laws will require a, “lawyer.”

I'll leave the last word on this to the old adage, “If you put one lawyer in a town he'll starve to death, but if you put two there, they'll both get rich!”

To be continued OS22084

Details of how Andrew Carrington Hitchcock's books can be purchased click on the avatar below:-



Yahweh's Reckoning of Days

By Charlotte Missouri



Overview

YAHWEH DIVIDES OUR SOLAR YEAR INTO DAYS. On the spring and fall equinoxes He provides us 12 hours of daylight and 12 hours of nighttime. When he provided us our instruction for observing His feast days he uses the word 'day'; therefore Yahweh is reckoning our calendar by 'day' and not by 'night'. The word 'date' is not found in the Old Testament since they used the word 'day' to imply a date on our calendar. For example, we were told the Israelites observed the Passover, on the 14th 'day' even though the activity was performed in the evening.

"They kept the Passover in the first month, on the fourteenth day of the month, at evening, in the wilderness of Sinai. According to all that Yahweh commanded Moses, so the children of Israel did." **WEB Numbers 9:5**

Paul describes us as children of the 'day'; therefore activities should be during the light of 'day'.

"You are all children of light, and children of the day. We don't belong to the night, nor to darkness" **WEB 1 Thessalonians 5:5**

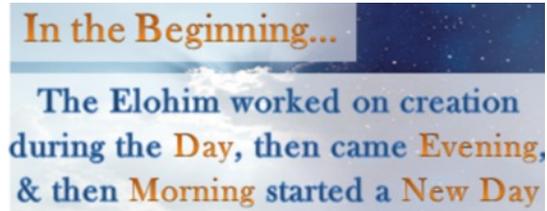
John explains that he needed to get his work done during the day since no one was to perform work at night.

"I must work the works of him who sent me, while it is day. The night is coming, when no one can work." **WEB John 9:4**

In summary, Yahweh reckons the date on our calendar by 'day' and not by evening. If our

calendars were to be reconciled by 'evening' HE would have told us to observe Passover on the 14th 'evening' without mentioning the 'day'.

Genesis Chapter One



The Book of Genesis tells us that the Elohim started working first on creating the 'day' and then they created the 'night'.

"In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness covered the surface of the watery depths, and the Spirit of God was hovering over the surface of the waters. Then God said, "Let there be light," and there was light. God saw that the light was good, and God separated the light from the darkness. God called the light 'day', and He called the darkness 'night.' Evening came and then morning: the first day."

HCSB Genesis 1:1-5

The above verses also tell us that they did their work first, and then it became evening, and then when it became morning the first day ended.

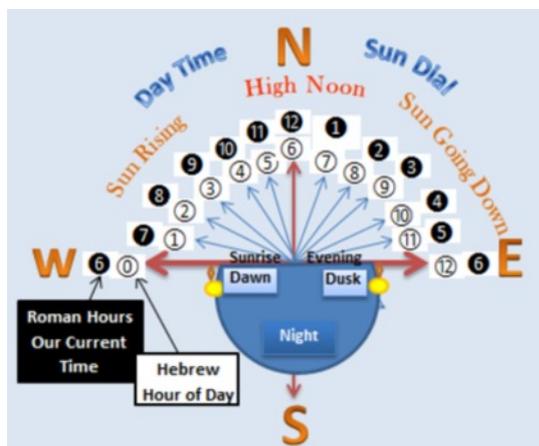
In the next set of verses the Elohim spent their day creating the sky and they completed their work before it became evening and then when morning came the second day was completed.

"Then God said, "Let there be an expanse between the waters, separating water from water." So God made the expanse and separated the water under the expanse from the water above the expanse. And it was so. God called the expanse 'sky'. Evening came and then morning: the second day." **HCSB Genesis 1:6-8**

Therefore, Yahweh provided us an example of how he performs his work during the day just as Paul and John stated previously that we should do our work during the day.

These verses in Genesis also tell us that the new 'day' or 'date' on our calendar starts in the morning.

The Hebrew-Israelite Sun Dial



The sun dial above represents our understanding of how the Israelite division of the day was divided into hours. We are provided clues as to how it worked in the New Testament, as follows:

““Jesus answered, Are there not twelve hours in the day?”” **KJV John 11:9.**

“For these are not drunken, as ye suppose, seeing it is but the third hour of the day.” **KJV Acts 2:15.**

“*And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?*” **Matthew 20:3-6**

Based on this evidence we can determine that Hour 0 was in the morning at sunrise. The end of their work day was at Hour 12 in the evening. This is in agreement with Genesis chapter one that the new 'day' or date on the calendar begins in the morning.

The Last Supper & Passover Feast

Knowing now that our 'day' or new date starts at sunrise, we can better understand the events



that took place before and after Yahshua's crucifixion.

The Old Testament tells us that the Passover feast day order of events was; kill the lamb, roast the lamb, and then eat lamb with unleavened bread with bitter herbs. **Exodus Chapter 12, Deuteronomy 16:14** In order to truly know that Yahshua was our Messiah he had to fulfil the laws of Passover and be the sacrificed lamb on that Passover day.

Yahshua's last supper was not a Passover dinner since that can only happen after the lamb is sacrifice and there was no mention of a lamb being sacrificed that day. Plus Yahshua and his Disciples ate regular bread and not unleavened bread as required at the Passover dinner.

“*Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.”*” **Matthew 26:26**

John tells at the very start of Passover day, at 6:00 a.m. according to Roman hours, they took Yahshua away to be crucified. They considered the day time hours of Passover to be preparation day for the evening Passover meal.

“*And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews [sic Judeans], Behold your King! But they cried out, Away with him, away with him, crucify him.*” **KJV John 19:14-15**

Later that day, Matthew tells us that Yahshua said his last word about 3:00 p.m. our time. He would have died shortly after that however we are not told the exact time.

“*Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say,*

My God, my God, why hast thou forsaken me?"
KJV Matthew 27:45

There is no mention of a Passover dinner that evening. The dinner that should have been scheduled, for about 6:00 p.m. Roman time, was to be only a couple of hours after Yahshua died. I'm sure the events of the day did keep Yahshua's family and his Disciples from going forward with the traditional Passover events as documented in law. Due to the death of Yahshua that day they would have had to follow the law to hold their Passover observance the next month:

"Say to the children of Israel, 'If any man of you or of your generations is unclean by reason of a dead body, or is on a journey far away, he shall still keep the Passover to Yahweh. In the second month, on the fourteenth day at evening they shall keep it; they shall eat it with unleavened bread and bitter herbs.'" **Numbers 9:10-11**

Yahshua, our Messiah, did fulfil the laws of the Passover feast on the 14th day of the first Hebrew month shortly after the 9th hour; which is April 3rd, 33 A.D. shortly after 3:00 p.m. Roman time. Yahshua, our Messiah, was the Passover lamb and the last required sacrifice for our past sin. This was a bitter experience represent by the unleavened bread with bitter herbs.

"You shall sacrifice the Passover at evening, at the going down of the sun, at the time that you came forth out of Egypt." **KJV Deuteronomy 16:6**



That night Joseph of Arimathea got custody of Yahshua's body and prepared it for burial. They laid his body in the tomb just before the Sabbath day was beginning to dawn. They rested on the Sabbath day which was also the first day of the

feast of Unleavened bread on Hebrew month One, the 15th day. This is the 4th day of April according to our Roman calendar. Luke 23:54-56, Numbers 28:17 The unleavened bread that day represented Israel being cleansed of sin verses the leaven of the Pharisees that we were warned about. **Matthew 16:11-12, Luke 12:1**

The next morning when the Sabbath day ended and the feast of the Wave Sheaf had started, they found Yahshua Messiah missing from the tomb.



Later that day Yahshua appeared, having risen from the dead, and said to the Disciples:

"This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled." Then he opened their minds, that they might understand the Scriptures. He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem. **Luke 24:44-47**

Yahshua fulfilled three of the required feast day at this first advent and when he returns he will fulfil the fall feast day.

Conclusion

Only by performing a really deep bible study can this truth be learned since there are so many mistranslations in our bibles and there were probably three calendars in place during the New Testament. I had to research the Greek version to identify what was really being said.

Let's start reckoning our days as Yahweh instructed, from the sunrise in the morning to the sunrise then next morning so that we may celebrate Yahweh's feast at the appointed time. Paul does remind us that we should continue to celebrate Yahweh's feast days:

Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth." 1 Corinthians 5:7

"Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For

The End OS22572

Old Testament

“ Word for Word” Part 2

Translation by Stephen Howard Anderson



Tyvarb B'reshiyth **(Genesis)** **“In The Beginning”** **First of The Five Books of Mosheh**

Title, Book 1 of 5

1 :1. **IN THE BEGINNING** 7225 created 1254 Elohiym 430 the sky 8064 and the land 776.

2. And the land had become 1961 chaotic 8414 and empty 922; and darkness 2822 was upon 5921 the face 6440 of the deep 8415. And the Spirit 7307 of Elohiym hovered over 7363 the face of the waters 4325.

3. And said 559 Elohiym, “Let there be 1961 light 216.” And there was 1961 light.

4. And saw 7200 Elohiym that the light was good 2896 : and separated 914 Elohiym the light from the darkness.

5. And called 7121 Elohiym the light day 3117, and the darkness He called night 3915. And the sunset 6153 and the dawn 1242 were day one 259.

6. And said Elohiym, “Let there be a dome 7549 in the midst 8432 of the waters, and let it separate between 996 waters and waters.”

7. And made 6213 Elohiym the dome, and separated between the waters that were under 8478 the dome between the waters that were over 5921 the dome. And it was so 3651.

8. And called Elohiym the dome Sky 8064. And the sunset and the dawn were a second 8145 day.

9. And said Elohiym, "Let be gathered 6960 the waters beneath the sky to one 259 place 4725, and let appear 7200 the dry land 3004". And it was so.

10. And called Elohiym the dry Land 776; and the gathering together 4723 of the waters He called seas 3220: and saw 7200 Elohiym that it was good 2896.

11. And said Elohiym, "Let cause to sprout 1876 the land grass 1877 and herbage 6212, yielding 2232 seed 2233, and the tree 6086 of fruit 6529 making 6213 fruit by species 4327 of the seed of it, upon the land." And it was so.

12. And brought forth 3318 the land grass and herbage of its seed by seed of its species, trees making fruit, of seed of its species: and saw Elohiym that it was good.

13. And the sunset and the dawn were the third 7992 day.

14. Said Elohiym, "Let there be luminaries 3974 in the dome of the sky to separate between day and between the night 3915; and let them be for

a sign 226 , and for appointed times 4150, and for days, and years 8141:



15. and let them be for luminaries in the dome of the sky to give light 215 upon the land." And it was so.

16. Made Elohiym two 8147 great 1419 luminaries, the greater luminary to rule 4475 by day, and the lesser 6996 to rule by night, the stars 3556.

17. And set them 5414 Elohiym in the dome of the sky to give light upon the land,

18. and to rule by day and by night, and to separate between the light and between the darkness: and saw Elohiym that it was good.

19. And the sunset and the dawn were the fourth 7243 day.

20. And said Elohiym, "Let breed abundantly 8317 in the waters swarms 8318 of creatures 5315 that live 2416, and birds 5775 that fly 5774 over the land upon the face of the dome of the sky."

21. And created 1254 Elohiym great 1419 sea-monsters 8577 and all living creatures that glide about 7430 which brought forth abundantly the waters by their species, and all birds 5775 with wings 3671 by their species: and saw Elohiym that it was good.

22. And blessed 1288 them Elohiym, saying, "Be fruitful 6509, and multiply 7235, and fill 4390 the waters in the seas, and let the birds multiply upon the land.

23. And the sunset and the dawn were the fifth 2549 day.

24. And said Elohiym, "Let bring forth the land breathing creatures 5315 having life 2416 by

their species, beasts 929, and creeping creatures 7431, and living things of the land by their species." And it was so.

25. And made Elohiym the living creatures of the land by their species, and the beasts by their species, and all the creeping creatures of the red soil 127 by their species: and saw Elohiym that it was good.

26. And said Elohiym, "Let us make 6213 the race of adam 120 in our image 6754, and our likeness 1823: and let them subjugate 7287 the fish 1710 of the sea, and the birds of the sky, and the beasts, and all the land, and all the creeping things 7431 that creep 7430 upon the land."

27. And created 1254 Elohiym the race of adam 120 in His image, as an image of Elohiym He created them, male 2145 and female 5437 He created them.

28. And blessed 1288 them Elohiym, and said to them Elohiym, "Be fruitful, and multiply, fill the land, and conquer 3533 it: subjugate the fish of the sea, the birds of the sky, and all living creatures that creep upon the land."

29. And said Elohiym, "Behold 2009, I have given 5414 to you all herbs yielding seeds that are upon the surface of the land, and all trees, that is a fruit tree yielding seed, to you it shall be for food 402.

30. And to all living creatures of the land, and to all birds of the sky, and to all creeping things upon the land that are breathing creatures that live, all green 3418 herbs for food." And it was so.

31. And saw Elohiym all that He had made, and behold, it was very 3966 good. And the sunset and the dawn were the sixth 8345 day.

NOTES - Chapter 1

Verse 1 - 7225 actually means "at the first". "Heavens" is a "church" term, and 8064 means sky. 776 does NOT mean the global planet, but the known occupied land, or land of possession. To translate it as "Earth" twists the meaning.

Verse 2 - 1961 is in the past tense here, with the implication that the planet had once been occupied, but then destroyed, perhaps during the

"War in Heaven"? 2822 is also used as "ignorance" metaphorically.

Verse 3 - 215 is also used metaphorically as "enlightenment". 2 Macc. 7:28, 2 Cor. 4:6

Verse 4 - This verse can have a dual meaning, light from darkness, or enlightenment from ignorance.

Verse 5 - 6153 - sunset marks the beginning of the Hebrew day, not sunrise, as we do now in the West. 3117 can also mean a period of time, as an age.

Verse 6 - 7549 was a physical barrier of some sort. Noah's Flood quite possibly was in conjunction with its destruction, and the waters came pouring down. 1:6-8 2Pet.3:5

Verse 11 - Here we see the first of many repetitions of the use of 4327, by the species. This is the foundation of Yahweh's law against mixing of species, especially adamics with non-adamics as we see today.

Verse 14 - 3974 is different from 215. It is incorrectly translated in the KJV. 4150 is used often for important dates.

Verse 16 - Luminaries and lights are not the same word. The KJV and others generically use "lights". The Hebrew word "gam" 1471 (also) is not in this verse, so it's just "the stars".

Verse 24 - 5315 has the meaning of the "breath of life", and when used with 2416, it literally means "breathing creature having life". 5315 has many uses in this context.

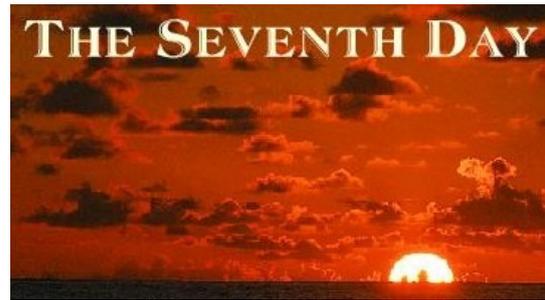
Verse 25 -127 adamah, is the physical red soil from which Adam 121 would be formed.

Verse 26, 27 - Here we have 120 as the race of adam. It is different from 121 with the article "ha" as a proper name, the Adam, (verse 2:7). All Yisrael is of the race of adam, but not all of the race of adam is of the specific sub-group of Yisrael. All of adam are racially Caucasian. 1:26 - 1 Cor.11:7; 1:27- Matthew 19:4; Mark 10:6

Chapter 2

2 1. So were completed 3615 the sky and the land, and all their host 6635.

2. And completed Elohiym on the seventh 7637 day the work 4399 that He had made 6213; and He desisted 7673 on the seventh day from all the work which He had made.



3. And blessed Elohiym the seventh day, and set it apart as Holy 6942: because He desisted from all the work that created 1254 Elohiym and made.

4. This 428 is the account 8435 of the sky and the land and their creation, in the day that made Elohiym the land and the sky,

5. and all plants 7880 of the field 7704 before 2962 it was in the land, and every herb of the field before it grew 6779: because Yahweh Elohiym had not 3808 caused it to rain 4305 upon the land, and there was no 369 adam to work 5647 the soil 127.

6. But a mist 108 went up 5927 from the ground 776 and watered 8248 all the surface 6440 of the soil.

7. And formed 3335 Yahweh Elohiym the Adam 121 from the dust 6083 of the red soil 127, and breathed 5301 into his nostrils 639 the breath 5397 of life 2416, and the Adam became a being 5315 that lives 2416.

8. And planted 5193 Yahweh Elohiym a garden 1588 in Eden 5731 in the east 6924; and placed 7760 there 8033 the Adam that He had formed.

9. And made to grow 6779 Yahweh Elohiym from the soil all trees 6086 pleasant 2530 of appearance 4758, and good for food 3978; and the tree of life 2416 in the midst 8432 of the garden, and the tree of knowledge 1847 of good 2896 and evil 7451.

10. And a river 5104 went forth from Eden to water 8248 the garden; and there 8033 it parted 6504, and became four 702 head-waters 7218.

11. The name 8034 of the first 259 is Piyshon 6376: that it 1931 surrounds 5437 the whole land of Chawiyah 2341 where there is gold 2091.

12. And the gold of that land is good: there is amber 916 and stones 68 of onyx 7718.

13. And the name of the second 8145 river is Giychon 1521: it surrounds the whole land of Kush 3568.

14. And the name of the third 7992 river is Chiddeqel 2313: it goes 1980 to the east 6926 of Ashshur 804 . And the fourth 7243 river is P'rath 6758.

15. And took 3947 Yahweh Elohiym the Adam, and placed 5117 him in the garden of Eden to work 5647 it and keep 8104 it.

16. And commanded 6680 Yahweh Elohiym to 5921 the Adam, saying, "Of all the trees of the garden you may eat 398/398:

17. but of the tree of knowledge of good and evil, you shall not 3808 eat from it: because in the day you eat from it you shall surely die 4191/4191."

18. And said Yahweh Elohiym, "It is not good that the Adam is alone 905; I will make one who helps 5828 corresponding 5048 to him."

19. And formed 3335 Yahweh Elohiym from the soil all living creatures 2416 of the field 7704, and all birds of the sky, and brought 935 them to the Adam to see 7200 what 4100 he would call 7121 them: and that which called the Adam every living creature was its name 8034.

20. And called the Adam the names of all the beasts 929, and birds of the sky, and all living in the fields; but for the Adam was not found 4672 one who helps corresponding to him.

21. And caused to fall 5307 Yahweh Elohiym a trance-like sleep 8639 upon the Adam, and he slept 3462: and He took 3947 one 259 rib of his side 6763, and closed up 5462 the flesh 1320 in its place 8478.

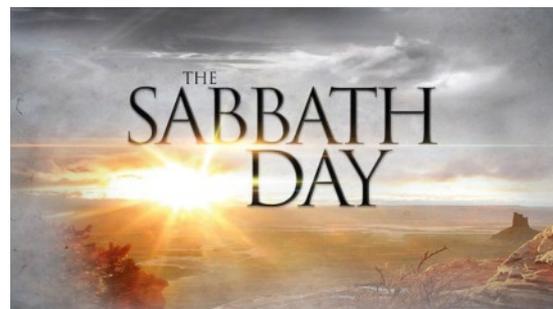
22. And constructed 1129 Yahweh Elohiym from the rib of the side which He had taken from the Adam a woman 802, and He brought her to the Adam.

23. And said the Adam, "This 2063 is at this time 6471 bone 6106 of my bones, and flesh 1320 of my flesh: she shall be called Woman 802, because she was taken out of Man 376."

24. Upon 5921 this cause 3651 shall forsake 5800 a man his father 1 and his mother 517, and shall cleave 1692 to his woman: and they shall be one 259 flesh.

25. And they were both 8147 naked 6174, the Adam and his woman, and were not 3808 ashamed 954.

Notes - Chapter 2



Verse 2 - The Shabbath day is derived from sheboth / shabath 7673. It is a day of cessation from all normal labors. Yahshua Messiah explained this better, as we are not to do business, but if an emergency arises that could cause harm, (ox in a ditch), we may deal with it. The shabbath is for adam, not adam for the shabbath. It has never been authorized by Yahweh to be changed to sun-day. This is apostasy on the part of the "churches".

Verse 2 - Hebrews 4:4, 10; verses 2 & 3 - Shemoth (Exodus) 20:11

Verse 4 - This is the first use of The Sacred Name of Yahweh.

Verse 7 - Book of Yasher (Jasher) 1:2

Verse 8 - Eden was sinless, and as long as the Adam and his woman were sinless, they could stay there. The Adam was not formed in Eden, but was placed there later.

Verse 9 - The word "tree" is often used metaphorically, and can mean people/races/seedlines, as well as a physical tree.

Verse 16 - Yahweh issues His first Commandment. 398 has multiple uses, and one of them is

"adultery", as a sex act. This would be done by Chawwah (Eve) with the enchanter 5175 in Chapter 3.

Verse 17 - There was no death in Eden at that time. If the Adam and his woman had not sinned, they would have lived forever. The word "day" 3117 has several uses. It designates a period of time, from an actual 24 hour day, all the way to an "age" in duration. A day to Yahweh is as a thousand years to us. The Adam sinned, and his day was cut short to 930 years.

Verse 20 - Beasts 929 can have four legs, or two. Beast was used as a derogatory term describing non-adamic people by the Hebrews. Race mixing is an abomination, so of course the Adam could not mate with a "beast".

Verse 22 - 4 Maccabees 18:7 - The woman is to be subordinate to the male, as she was taken from an adam. She is to be one who helps him, and is to be of corresponding racial makeup.

Verse 24 - Matthew 19:5; Mark 10:7,8; 1 Corinthians 6:16; Ephesians 5:31.

20. And called the Adam the name 8034 of the woman Chawwah 2332, because she would become 1961 the mother 517 of all the living 2416.

21. Made Yahweh Elohiym for the Adam and for the woman tunics 3801 of leather 5785 and clothed 3847 them.

22. And said Yahweh Elohiym, "Behold 2005, the Adam has become 1961 as one 259 from us 4480, knowing 3045 good and evil: and at this time 6258, lest 6435 he put forth 7971 his hand 3027, and take from the tree of life, and eat, and live 2425 indefinitely 5769."

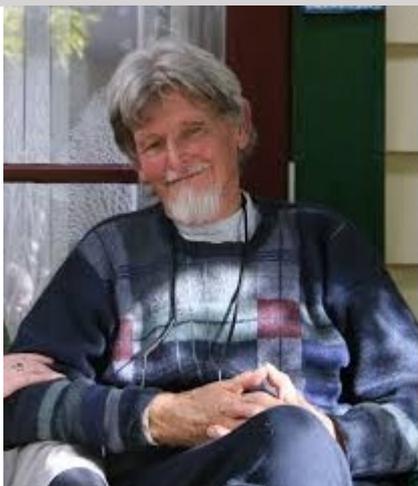
23. Therefore sent him forth 7971 Yahweh Elohiym from the garden of Eden, to work 5647 the soil that he was taken from.

24. So He drove out 1644 the Adam: and He placed 7931 at the east of the garden of Eden a k'rubiym 3747 and a flaming 3858 sword 2719 which turned every way 2015 to guard 8104 the way 1870 to the tree of life.

To be continued OS22541

No More Law? (Part 3)

By Arnold Kennedy



An Immutable Connection.

THERE IS NO ANTITHESIS BETWEEN LAW AND LOVE unless they are separated. Yet, churches create this antithesis! Let us consider a few passages that show the immutable connection between law and love. Notice how love is joined to the Ten

Commandments in the following teaching of Paul:

Romans 13:8-11 *"Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."*

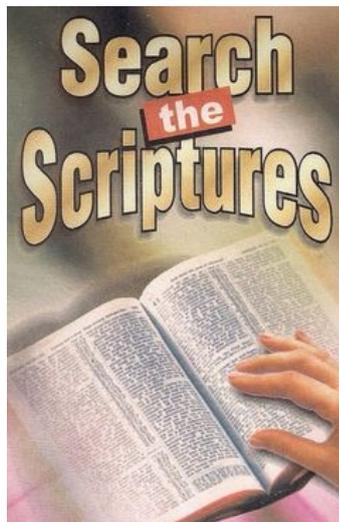
Moreover, what better definition of love could we give than the biblical one we have from John, the great apostle of love himself?

1 John 5:3 *"For this is the love of God, that we keep his commandments: and his commandments are not grievous."*

Observe, also, our Lord's conversation with the lawyer in Matthew 22:35-40. When asked in verse 36, "Teacher, which is the great commandment in the law?" our Lord immediately connected God's commandments and God's love. Jesus always connected law and love. What could be plainer than the following examples?

John 4:21,23;21:5 *"He that hath my commandments, AND keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."*

NOTE: Jesus is saying here that obedience to the "commandments of God" is the proof of love, and the condition for Him to manifest Himself. All the "prayer/worship" meetings in the world will not cause God to make His abode with us if the "hath my commandments and keepeth them" is not being done.



Many churches thus are denying and preventing the presence of God through their insistence that "not under the law" means the "commandments of God" are no longer relevant. If we do what is asked of us, and we 'searched the scriptures daily, whether those things were so"-[Acts

17:11], we may come to the conclusion that what is manifested and considered as "the anointing" may come from the spirit of lawlessness and not from God at all !

John 15:10,12,14 *"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. This is my commandment, That ye love one another, as I have loved you. Ye are my friends, if ye do whatsoever I command you."*

These statements should settle forever the fact that there is an eternal relationship between

God's law and God's love, and what is involved in being, "a friend of Jesus".

To emphasise that love itself is a command is consistent with many New Testament passages:

"Love your neighbour" (**Matt. 5:43**);

"Love your enemies" (**Luke 6:27,35**);

"Love one another" (**Rom. .13:8**);

"Love your wives" (**Eph. 5:25**);

"Love the brotherhood" (**1 Peter 2:17**).

These passages are sufficiently clear to show that there is a vital connection between law and love. They should cause us to renounce any teaching, whether packaged in clever illustrations or dispensed via subtle implications, that would separate law and love. If ever the biblical teaching about the commandments was needed in the home, the church, and the nation, it is now! With lawlessness rampant, we certainly do not need preachers and teachers who separate what God has joined together.

The "love only" doctrine is the enemy of true Christianity, of the Bible, and of the souls of men. It is not biblical love at all. Nor is lawless love Christ-like.

The gospel of Christ breathes the Spirit of holy love, namely:

Love is the fulfilling of all gospel precepts.

Love is the pledge of all gospel joys.

Love is the evidence of gospel power.

Love is the ripe fruit of the Spirit (Gal. 5:22-23).

The Spirit of genuine love is never, never, at the expense of law and truth. Nor is love ever separated from the biblical directives for holy living that are objectively and eternally set out in the Ten Commandments. This is underscored in that great love chapter in the Bible, where Paul says that "love rejoices in the truth" (1 Cor. 13:6).

The connection between law and love is deeply embedded in the Old Testament, as well as the

New. This is illustrated in Exodus 20, where God gave the Decalogue at Sinai. Before giving the Ten Commandments, God reminded the Israelites of His redemptive love. "I am the LORD your God, who brought you out of the land of Egypt" (v.2). That was a loving redemptive act. Not only does the prologue to the Ten Commandments speak of God's redeeming love, but later, in reference to the second commandment, verse 6 speaks of God's "showing mercy" to His people. Love and mercy are harmoniously tied to the Decalogue.

Jesus reaffirmed that connection in John 14:15: "If you love Me, keep My commandments." His summary of the law in Matthew 22:37-40 – the law of love for God and neighbour – echoes the love command given with the law in Deuteronomy 6:5. Not only our Lord and His apostle, but the whole Bible joins God's law and God's love.

Love as Motive

Love has no eyes except the holy law of God, no direction apart from God's commands. Paul spoke of the love of Christ constraining us. It moves us to duty. Love is the only true motive for all worship and duty, but by itself it does not define either. Therefore, we may not put love "in place of law." They belong together. Christian behaviour springs from love to God and our neighbour. If we loved them perfectly, our character and behaviour would be perfect because it would conform to God's will. Love is a motive for and expresses itself in obedient action.

Such action fulfils the law:

Romans 13:10 "Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."

Motive and action cannot be more tightly joined than they are in this passage. If love does not constrain us to fulfil the moral law, it is not the love of which the Bible speaks. The apostle Paul made this very clear when he said that "the love of Christ constrains us" (2 Cor. 5:14). It is the love of God that puts the "commandments of God" into effect.

Genuine love for God is intensely preoccupied with Him as the Supreme Object of love. It is,

therefore, intrinsically active in doing His will. Love itself is commanded in the Old Testament as well as the New Testament.



Jesus said, John 15:17 These things I command, that you love one another.

Love is described as a command in Deut. 6:5-5

"And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

We must be very clear that the command to love will not create love or generate love. This command, like every other, cannot create the disposition or will to obey. But the mere fact that love is a command should silence those who argue for an antithesis between law and love. Moses, Jesus, and Paul all connected law and love, as does John

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

It is "the commandments of men" that are grievous!

Woe to anyone who separates moral "law" and "love" which the Father, Jesus, Moses, the Prophets and the Apostles have said are married together! What God has joined together, let no man put asunder!

God's personal dealings with man in the garden joins "love" and "law". The Bible starts and finishes with reference to the "tree of life".

Revelation 22:14: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. If you believe this and your church does not, how can you walk together?"

The End OS17766



Harold Stough Notes

How Venice Rigged the First, and Worst, Global Financial Crash In 1340

Part Two

IN THE ELEVENTH, TWELFTH, and into the thirteenth centuries the growth and development of population both in Europe and particularly in China was accelerating. China's population doubled in 200 years during the neo-Confucian renaissance of the S'ung Dynasty, to 120 million; the population density of northern France and northern Italy began to approximate the levels these regions have today.

After the collapse and depopulation of the Roman Empire long before (300-600 A.D.), Europe's population had been growing at a steadily increasing rate for 700 years up to 1300 A.D., due to huge increases in the amount of agricultural land productively cultivated.

In addition, there had been several periods in which the rural technologies for using the plough, seed, animal power, water power, and wind power, leaped forward. Classical education of youth in monastery schools (oblates) was spreading up through the twelfth century, when the great cathedral building movement arose in France.

These advances spread particularly rapidly due to the impetus of Charlemagne and his English and Italian allies from 750-900, and then again from 1100-1250, the period of the Hohenstauffen Holy Roman Emperors in Germany, Italy, and Sicily, ending with Frederick II.

But about the turn of the fourteenth century, the growth of food production and of population stopped in Europe. (China's population was already being devastated, on which more below.) There were major famines (multiple successive crop failures or extreme shortages) in 1314-17; in 1328-29; and in 1338-39. One historian concludes that:

“we gather from (the Italian chronicler) Villani's statements that a scarcity of more or less severe character put in an appearance about three times each decade. About once each decade the scarcity became so intense as to assume the proportions of a famine”

The most productive rural regions of northern Italy and northern France began to be depopulated from about 1290 onward, while the towns and cities' population merely stagnated. (The Milan region was the counterexample, due to aggressive construction of government infrastructure, water control works, 3,000 hospital beds in the city for 150,000 people).

The production of wool in England began to decline from about 1310. English and Spanish wool were the basis of European clothing production, although cotton cloth was just beginning to be produced.

“In England, beginning with the reign of Edward I (1291 to 1310) and reaching a climax with Edward III, the Bardi and Peruzzi had acquired a status that gave them a practical monopoly of the procuring and export of wool—”

From 1150 onward, the famous Champagne Fairs had been the hub of trading in cloth and clothing, ironwork, woodwork, wool, agricultural implements and food for all of Europe; year round fairs were held in six cities in the Champagne region around Paris. Merchants had been accustomed to make profits of 34 percent annually in hard cash and goods trading here.

The Venetian and Florentine bankers intervened into these fairs with large amounts of credit, bank branches, and with luxury goods “from the East,”

and took them over. By 1310, an Italian banker from Lucca boasted that he could raise 200,000 French livres tournois in credit on the spot at the Fair of Troyes but the actual trade in physical goods at the fairs was declining. Hunt's analysis of the successive sets of books of the Peruzzi bank shows that the Florentine bankers expected 810 percent annual profits up to 1335. This was far above the rate at which the physical economy of Europe was producing real surplus, and that physical rate of production was falling. The Venetians expected much higher rates of profit still, for reasons outlined below.

“At the end of the thirteenth century a slowdown in trade hit commodities first; credit operations kept going longer, but the fairs went into severe decline,” wrote Braudel.

In the late 1330's, the beginning of the 100 Years War between England and France led to the clothing industry of Flanders the main clothing production region of Europe being boycotted and completely shut off from wool; by the late 1340's, this industry was in complete decline, and was actually moving out of the towns and cities into tiny “cottage industries” in the countryside.

On top of all this, from the 1320's on, there was a massive flight of silver oltremare (“over the sea,” that is, to Venice's maritime empire in the Middle East and Byzantium) which upset the equilibrium of Europe in the mid-fourteenth century. Venetian exports of silver from Europe from 1325-50 equalled perhaps 25 percent of all the silver being mined in Europe at that time. Standard silver coin had been the stable currency of the Holy Roman Empire in Europe, and of England, since Charlemagne's time.

This massive export from Venice to the East “created chronic balance of payments problems as far away as England and Flanders,” and severe problems in making payments in trade. France “was emptied of silver coinage. King Phillip's mint-master estimated that 100 tons of silver had been exported “to the land of the Saracens (the Islamic Middle East).

So production of the most vital commodities in Europe had been severely reduced, and the trade

and circulation of its money completely disrupted, over decades before the 1340's crash, by Italian banks which appeared to be making usurious rates of profit. The Florentine super companies resembled very closely in their operations the huge international grain companies of today, such as Cargill and Archer-Daniels Midland,” writes Hunt. They used loans to monarchs to dominate and control trade in certain vital commodities, especially grain, and later wool and cloth. Their dominance and speculation progressively reduced the production of these commodities.



We can see this in more detail, but keeping in mind that the story of the Florentine bankers and the fourteenth century crash and Black Death, is itself a cover-up. These bankers were operating on an international scale limited to Western Europe and some Mediterranean islands. The maritime/financial empire of Venice— and Venice only -- was speculating on the scale of all of the Eurasian landmass, and on this evidence alone, it had to be the merchants of Venice which rigged the devastation and depopulation of the majority of the human race in the fourteenth century. The Florentine bankers were sharks swimming

in Venice's seas. The catastrophe of the Black Death in Europe, so often described, was exceeded by death rates in China and Islamic regions under the homicidal rule of the Mongol Khans from 1250, until nearly 1400. The Islamic chronicler Ibn Khaldun wrote:

Civilization both in the East and the West was visited by a destructive plague which devastated nations and caused populations to vanish....

Civilization decreased with the decrease of mankind.

Venice was also the "banker," slave market, and intelligence support service for the Mongol Khans.

The Black Guelph



The Bardi, Peruzzi, and Acciaiuoli family banks, along with other large banks in Florence and Siena in particular, were all founded in the years around 1250. In the 1290's they grew dramatically in size and rapaciousness, and were reorganized, by the influx of new partners. These were "Black Guelph" noble families, of the faction of northern Italian landed aristocracy always bitterly hostile to the government of the Holy Roman Empire. Charlemagne, 500 years earlier, had already recognized Venice as a threat equal to the Vikings, and had organized a boycott to try to bring Venice to terms with his Empire. Venice in 1300 was the centre of the Black Guelph faction which drove Dante and his co-thinkers from Florence.

In opposition to Dante's work *De Monarchia*, a whole series of political theorists of "Venice, the ideal model of government were promoted in north Italy: Bartolomeo of Lucca, Marsiglio of Padua, Enrico Paolino of Venice, etc., all based on Aristotle's *Politics* which was translated into Latin for the purpose.

The same 'coup' made the Bardi, Peruzzi, etc. Black Guelph banking super companies, suddenly two or three times their previous size and branch structure. Machiavelli describes how by 1308, the Black Guelph ruled everywhere in northern Italy except in Milan, which remained allied with the Holy Roman Empire, and was the

most economically developed and powerful city-state in fourteenth century Italy.

The charter of the *Parte Guelfa* openly claimed that it was the party of the papacy, and with Venice, the Black Guelph openly pushed for the Popes to change usury from a mortal sin to a venial (minor) sin. Lane remarks that the Venetians seemed to enjoy an effective exemption from the Catholic Popes' injunctions against usury, and also from their ban on trading with the infidel -- the Seljuk and Mamluk regimes of Egypt and Syria.



Doge (Duke) Ziani disembarking from his gondola

A century earlier, in the 1180's, Doge (Duke) Ziani of Venice had provoked hostilities between the two leaders of Christendom, the Pope and the Holy Roman Emperor, Frederick Barbarossa, the grandfather of Frederick II. Doge Ziani, in time-worn Venetian style, then personally mediated the "Peace of Constance" between the Pope and the Emperor.

The doge got his enemy, Emperor Frederick, to agree to withdraw his standard silver coinage from Italy, and allow the Italian cities to mint their own coins. Over the century from that 1183 Peace of Constance to the 1290's, Venice established the extraordinary, near-total dominance of trading in gold and silver coin and bullion throughout Europe and Asia, which is documented in Frederick Lane's book. Venice broke and replaced the European silver coinage of the Holy Roman Emperors, the Byzantine Empire's silver coinage, and eventually broke the famous Florentine 'gold florin' in the decades immediately leading into the 1340's financial blowout -- which blew out all the financiers except the Venetians. **To be continued OS22550**

The Great Pyramid, Khafre & Menkaure Pyramid Geometry Encoded Into The New Zealand Landscape (2) By Martin Doutré



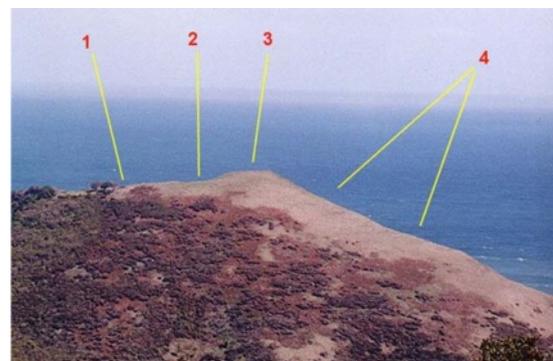
Figure 3: A laboriously cut stone feature in the sea cliff provided a benchmark position, at a known height above sea level, for determining overland elevations. The right hand picture (depicting the back side and top level ridge of the Benchmark Cleft in the foreground) shows a view up the coast toward the much-modified coastal hill, which is situated about 1.8 miles from this starting position.

THIS IS THE BENCHMARK CLEFT on the seaward cliff and it represents ground zero for a giant 3,4,5 triangle. The triangle itself is based upon a "half Khafre Pyramid" profile. The 3,4,5 triangle line (opposite) runs up the coastline for 9450 feet (20 X the height of Khafre Pyramid @ 472.5 feet). The line resolves upon a much-modified seaward hill then turns 90-degrees (adjacent) that runs for 7087.5 feet (half the base length of Khafre X 20) to the Kerr Road Observatory. The line then turns to form the equivalent of Khafre Pyramid's side or slope angle, which is 53.13010235-degrees (the angle of all 3,4,5 triangles) and runs for 11812.5 feet (the face length of Khafre X 20) to reconnect at ground zero on the Benchmark Cleft.

SITE 2.

Figure 4: (Above right) This picture falls far short in describing the steepness of the coastal hill. Position 1 relates to a series of boulder cairns, standing stone markers and a small tor mound behind the tree. Position 2 is the saddle of the hill, which has two assembly plateaus at

slightly differing elevations. Position 3 is the summit, with several sighting pits set into terraces and adjacent marker stones. Position 4 has many cut, level terraces facing north, which are very effective for casting shadows with the rising and setting sun. This set of 26+ shadow clefts becomes very prominent around the time of the summer solstice. A very nice, double hump tor mound sits on the ridge behind trees in the left side of the above picture.



This is a highly modified and very high hill at the end of the seaward range. Its base drops to near sea level and rises steeply for just over 680 feet to a fairly compact summit plateau. It's evident that this hill was a major junction for alignments and overland surveying activities, as it has several sighting pits, large boulder cairns, assembly plateaus, shadow clefts, standing stone markers and a very nice ridge tor mound, which is situated slightly south of the summit.

SITE 3



Figure 5: (Above) The central stand of large obelisks in a line at the Kerr Road Observatory, all now lying with the tops to the east. This is a very important junction site, with many

individual markers, such as boulder cairns or standing stone circles and sighting pits, dotting the plateau. Much work remains in taking positional fixes on individual marker clusters and analysing their unique purposes.

The "slightly below ridge" aspect of the main central obelisks negates their use for visual orientations toward the east or northeast, although there is a clear view to markers on Puketapu Hill northward. One can safely surmise that the laboriously erected, giant obelisk boulders had to be exactly at that prescribed position to fulfil some very important design purpose within the seaward sector of view. By merely moving them a short distance east they could have sat on an elevated ridge, with almost 360-degrees of vista.

SITE 4



After seeing pyramid geometry strongly suggested in the Maunganui Bluff regional landscape and testing GPS coordinates in AutoCAD, it became evident that a specifically placed marker would, undoubtedly, exist on the northern ridge of the Waitapu Valley. The geometry encountered seemed to suggest that a marker was essential to set up a geometric association between the other 3 points. I duly back-calculated the GPS coordinates to fix the exact position of this marker before visiting the location on the 5th of October 2002. The marker in question, if it existed, would be in deep bush. When approaching the approximate location, I read out the coordinates to research colleague,

Sid, who entered them into the GPS. We then followed the unit's arrow pointer to the prescribed position, where it began spinning to indicate ground zero. The sought after solitary marker turned out to be a pile of 9 very large, purpose placed boulders that were situated on the skyline and would once have been clearly visible from the other 3 locations. These boulders could well have been erected as a pillar at the time of initial construction. Nearby we found an intriguing small glade clearing, some peripheral cairns (one substantial) and some single standing stone markers. Although we explored the forest extensively further east, no further markers were encountered.

Figure 6: This is one of 9 large marker boulders in a heap, the location of which was first determined by calculation, then verified by an expedition up onto a forested ridge to the predicted coordinate position. If the vast, overland, 2-dimensional, pyramid geometry theory was to be validated, then the boulder pillar had to reside exactly at this spot.

The New Ensign is grateful for permission to publish this article by through the auspices of the NZ - BIWF.

We would recommend readers to visit Martin Doutré's website where he has some excellent information and books that can be purchased at a reasonable price considering the valuable information they contain. [Click here for the Link.](#)

To be continued OS22553

A Talk With Alan Campbell



**Listen to Alan Campbell Talking with
Pastor Eli James on the last Sunday of each
month at 4pm UK time on Eurofolk Radio.**

<http://eurofolkradio.com/>

The Ancient Hebrew Measures of Time And Quantity Are Reflected In The Bible, The Great Pyramid British Imperial Measure By Our Sussex Correspondent



The ancient British Imperial Measure is closely related to the Biblical measures and those used by the builders of the Great Pyramid.

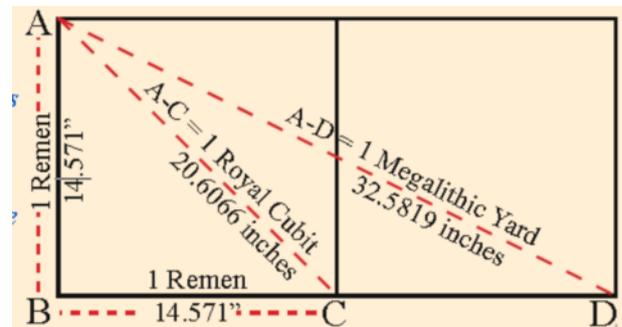
The enemy has over a long period of time now been busy destroying our ancient units of measure, particularly the calendar which started to alter during the period of the Babylonian captivity.

The change in the calendar was particularly damaging as it confused the prophetic time scales of prophecy making them difficult to calculate. The dates of the true Sabbaths were also lost as a result of meddling in the calendar.

Many people assume that the nations of the European continent have always been using the metric standard or some other unrelated system to biblical measure, but this is not so. Our brethren on the continent who settled there after escaping captivity, were also using the biblical system of measures, just like the British. However, there were slight differences and different names were given to the units of measure, but it certainly wasn't the metric system!

The big changes in systems of measurement on the continent occurred as a consequence of the the Edomite engineered French Revolution (Satan being released from the bottomless pit) that occurred during the period 1789 to 1799. Even when this alien measure was introduced into France after the revolution, people still held onto their ancient systems measure until it was totally abolished by interdict in 1840. Other continental nations soon followed and adopted the un-natural metric system.

The inch is the only unit of measurement that exactly measures the circumference of the earth. By using its relationship to the Royal cubit, which is 20.6066 inches and divides into the solar year exactly when using this inch relationship to the Royal cubit. From the diagram below it will be seen that the inch as well as being related to the Royal cubit, the Remen and the megalithic yard is able to measure the world exactly.



The Scriptures mentioned that 42,463 Israelites of the tribe of Judah returned from captivity in Babylon and interestingly the number 20.6066 which is related to the solar year, when one squares the number 206.066 arrives back at the figural 42,463!

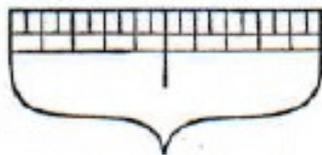
Another reason why the enemy hates the scriptural units of measure is because it's difficult to cheat with them as the various units within them are in different multiples, not just multiples of 10 all the time, for example 12 inches to the foot, 3 feet in the yard and 22 yards in a chain and so on. With the metric system it is easy to cheat because everything is divisible by 10 and so it's easy to move the decimal point and it is easier to inflate prices without it being noticed too much! The use of the Metric system of measures can be quite dangerous too for example when prescribing medicines where the position of the decimal point has been mistaken or is in the wrong place!

On the next page is a table of inch values used prior to metrification. This table is prepared chiefly from Dr. Kelly's "*Universal Cam. History*"; but inasmuch as he does not descend below foot measures, and the inches are then

HEREDITARY INCH MEASURES

Country or City	Names of Linear Measure	Length in British Inches
Amsterdam	Rhineland Foot / 12	1.029
Anspach	Foot / 12	0.977
Austria, Vienna	Zoll	1.037
Basil	Foot / 12	0.979
Belgium	Lost its traditions & language	
Berlin	Foot / 12	1.016
Burma, Rangoon	Paulgaut	1.000
Denmark	Tomme	1.010
France (système usual)	Pouce - Interdicted since 1840	1.094
France (modern)	Destroyed its traditions	
Königsberg	Foot / 12	1.009
Leyden	Foot / 12	1.028
Lindau	Long foot / 12	1.033
Lucerne	Schuh / 12	1.030
Middleberg	Foot / 12	0.984
Neufchâtel	Foot / 12	0.984
Norway	Tum	0.974
Nürnberg	Foot / 12	0.997
Pisa	Palmo / 12	0.989
Prague	Foot / 12	0.985
Prussia up to 1782	Zoll	1.030
Prussia since 1782	Lost in traditions	---
Great Pyramid	Inch	1.001
Rhineland	Foot / 12	1.029
Rome	Foot / 12	0.988
Stettin	Rhineland foot / 12	0.974
Sweden	Tum	0.974
Zurich	Zoll	0.984

deduced by dividing his values for the feet by twelve: —the list is supplemented by positive inches, or their verbal equivalents. pouce, tomme, tum, pollegada, pulgada, &c., as contained in Weale's Woolhouse's "Weights and Measures."



ONE INCH OF THE GREAT PYRAMID

subdivided into tenths and half-tenths, and equal in length to one 500 - millionth of the Earth's Axis of Rotation.

N.B.—The above pictorial representation must be considered approximate only, on account of the expansions and contractions of the paper it is printed on, from moisture.

The End OS22570

Our American Identity By Dr. J. Stanley Barnes



"Our eyes are beholden that we cannot see things that stare us in the face until the hour arrives when the mind is ripened. Then we behold them, and the time when we saw them not is like a Dream." Ralph Waldo Emerson

Probe Veritas Petatur
"Let the truth be sought rightly"

Copyright 1982 by Dr. J. Stanley Barnes
B.Sc., B.Ed., M.Div., Th.D.
Revised, 1989

{This edition with notes, comments and corrections added by Pastor Eli James in {braces}}.

Walk through any shopping centre anywhere in America and you will see them: the wandering, listless young adults and teenagers, wearing dirty denims and vacant faces. They are bored, cynical and lazy. Their minds and lives are

empty, and behind their mask of vulgarity they are terribly afraid of life.

How did they get this way?
What is their basic problem?

Therapy is not enough to get to the root of all this waste of our human resources. Treatment of symptoms, such as drug addiction - including alcoholism - skims over the root of the malady. Something more, deeper, is desperately needed if all these young lives are to be salvaged and changed into happy, productive, responsible people with self-respect and dignity.

There is one basic reason why all the millions of you dropouts and bums are empty and miserable. *They do not know who they are.* They have lost their sense of identity; they are completely out of touch with their roots. When people lose their sense of identity, they lose the courage and will to face the challenges of life with zest and determination. Adult life ceases to be a challenge and opportunity and becomes a dreadful threat. Without identity, men and women tend to retreat into their own "fantasy island" sustained by pleasure, sleep, alcohol, sex, lies, drugs, and electronic crutches including television, stereos, and space games.

It is incredible that the millions of zombies drifting around today are the direct descendents of brave immigrants, hardy pioneers, and the hard-working craftsmen who built America. We can be encouraged to remember that the genetic material is there for a renaissance of health and

social productivity. The creative genius by which Europeans and the peoples of European descent have blessed the world is still coursing through the veins of people today. ***But they do not know that.***

Over thirty years of professional experience have led me to the deep conviction that I know the answer to perhaps ninety percent of the frustration and anxiety that blight our society. That answer is to make our adolescents and young adults aware of their rightful heritage, their proud identity, and so, their rich potential for the abundant and meaningful life. When people become aware of their identity, they will sense within themselves the stirring again their ancient vigour: they will stand tall and celebrate the clean, natural vitality already silently present in their genetic code.

There is a book which is the property of this generation, a book which sets forth the basis and unfolding of a Providential plan for this planet in the fullness of time. That book is seldom read because most of our people do not know it is their book. It belongs to them, it speaks about them and not some alien race, and it is the divine guide for successful living today. That book is the Bible, emphatically including the Old Testament, which is largely ignored by the vast majority of professing believers. And why is the Old Testament ignored? Because few people realize Americans and Europeans are the central People being talked about throughout that rich body of writing.

God has one plan for all time. He has one chosen people for all generations. If you wonder who these people are, look at the faces of the overwhelming majority of millions who have responded to the gospel across the centuries and who still do so in our time.

The fact is that almost all the true gospel preachers across the generations - including this generation - and the vast majority of those who have genuinely accepted Jesus or Messiah are men and women of White European racial descent. By their fruits you shall know them.

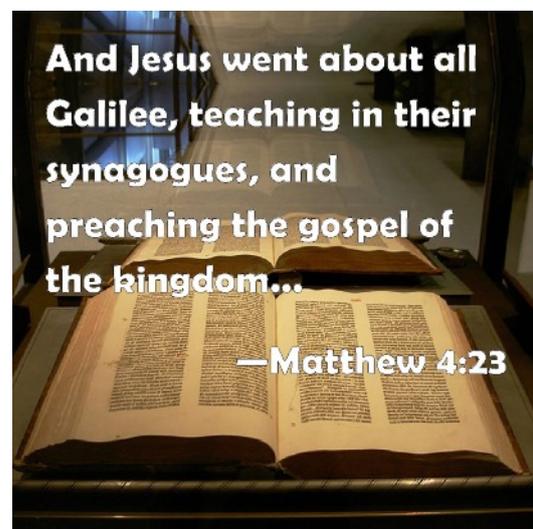
White Americans contribute nine out of ten world missionaries and nine out of ten dollars to carry the gospel into the world. It evades the truth to attribute this simply to our affluence. No other people in world history have demonstrated the same degree of compassion and concern for

the physical and spiritual needs of Africans, Asians, and Latin Americans, even though we are often hated by those we continue to help. **{This condition is called pathological altruism. – Eli}**

The only people who approach our degree of concern are the white Europeans, and especially the English-speaking peoples of Canada, New Zealand, England, Australia, and other places where our people have successfully carried the gospel across the years.

It is time for us to throw off the yoke of oriental distortions of our culture and that humanism which denies to us our exciting heritage. It is time to halt the slide down to aboriginal primitivism in our music, art, clothing, and morals. It is time to renew our national youth. This can and will happen as increasing numbers of thoughtful seekers begin to know the truth and be set free. Then the divinely-given creative genius which built Western civilization will be released.

from bondage and, under the absolute Lordship of our Christ, there will come into being a new, purified, clean and natural society of energetic, productive, happy people - the people to whom the divine promise was given.



We begin to trace our white roots in the New Testament. Matthew 4:23 records, "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom..." We notice first that most of Jesus' ministry took place deliberately in the northern region of Galilee who lived in the ancient house of Israel, not to be confused with Judah,

progenitor Jews. {sic., ‘progenitor’ is incorrect, since the Jewish people are not derived from Judah but from Esau-Edom. Also, the religion called “Judaism” was never practiced by the House of Judah. Judaism was concocted by the Edomite Pharisees. – Eli.}

It is of extreme importance to clearly establish in our thinking the fact that our Lord’s message was "the good news of the government to be established by divine intervention into the present world order." The whole Bible is written to a whole people who carry God’s mission, not simply scattered individuals here and there. We distort the gospel when we take it to mean little more than a soothing panacea for our individual needs if we could take our eyes off ourselves and make a commitment to the divine plan for all the world.



Remember: the gospel is the "good news" announcement of a coming Providential world government. Jesus was proclaiming the destined establishment of a new order, a divine authority for all the nations. Do not confuse this with Satan’s counterfeits, the various humanistic efforts toward world government, such as the United Nations Organization.

In Luke 4:43 we read of Jesus’ pressing concern that this gospel of world order (not heavenly escape) might reach a wider circle: "I must preach the kingdom (government) of God to other cities also: for therefore am I sent." Here Jesus clearly defines His mandate.

Contrary to the naive assumption of most people, Jesus was sent to a specific population group. He clearly stated, "I am not sent but unto the lost sheep house of Israel" (Matthew 15:24). His reference to the "house of Israel" refers precisely to the ten tribes who, centuries earlier, had comprised the northern kingdom of Israel after the death of Solomon and until those ten tribes were taken into captivity about 721 B.C. Since the house of Israel, as scholars well know, did not include the tribe of Judah,

Jesus was not "sent" primarily to the Jews, but was specifically on a mission to take a message to the people ten tribes house of Israel, none of whom were Jews (properly called Judahites or Judeans). {Yahshua was not sent to the Jews at all, because the Jewish people of this time were aliens descended from Esau/Edom, not from any of the tribes of Israel. The same is true of today’s Jews. If the Jews were Israelites, why would they reject the redemption offered at Calvary? And then commit decide on top of this rejection! - Eli.}

There has been continuing confusion at this point, partly because the King James version Bible, at the beginning of the seventeenth century, used the medieval term "Jew" to translate the term yehudim and its Greek equivalent. Clarity would be achieved by employing the term Judahite or the word Judean; of those two terms, Judahite is to be preferred because Judean evokes images of the land rather than the people.

Even so, there are many today who are Judahites but are not Jews, and there are many others among today’s Jews who are not descended from Abraham through Judah. {The fact is that no Jews are descended from Abraham, except for the minuscule amount of DNA that Jews may have gotten from Esau. See John 8. – Eli}

More to the Point, if Jesus was "not sent but unto the lost sheep o the house of Israel," it would seem to be impossible that any message could reach them, for they had been scattered beyond little Palestine for about seven hundred years. In their wanderings through centuries, the people of Israel forgot their roots, adopting other languages, religions, and tribal names.

Moreover, there would be the suspicion that they had mixed with other races as they migrated, creating a mixed people and effectively breeding themselves out of existence. But God had promised many generations before, "I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth." (Amos 9:9).

In other words, there was the irrevocable divine promise that as Israel wandered through other lands to far distance places, they would maintain their genetic code, their racial integrity, and so

their identity as the Chosen People of God, destined in good time to be used in the establishment creative rule Eternal.

Jesus was sent to "the lost sheep of the house of Israel." Those ten tribes were certainly "lost" in the eyes of the world and were "lost" as well in their own memory, yet not for one moment were they lost in the sight of the One who shapes human history. And since we believe the Bible to be true, despite the attacks upon it by all antichrists, we are assured that the people of "the house of Israel" still exist as an identifiable

biotype. {The Greek word translated as 'lost' is *appolumi*, which means "put away in punishment," which is an exact description of the Israelites who were exiled into the wilderness of Europe. – Eli}

II Esdras 13:41; reports the travel of the ten tribes of the house of Israel: "They took counsel among themselves, that they would leave the multitude heathen, and go forth into a further country where never mankind dwelt."

To be continued OS22573

Letters And Views



The Reckoning of The Day From Biblical and Other Sources

An Extract From The Encyclopaedia Biblica
Published in 1899

Sir___ I came across this interesting item on how the day has been defined over many centuries by secular and religious authorities in the past. Please note that references quotes using the Hebrew and Greek alphabet.

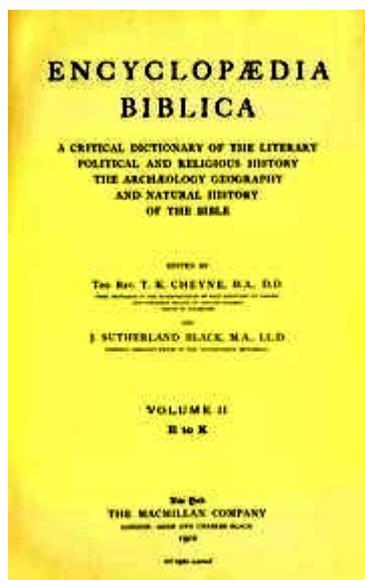
1. Ancient. Among the ancients the day was reckoned in great variety of ways. The Babylonians reckoned from sunrise to sunrise, the Athenians from reckoning. sunset to sunset, the Umbrians from noon to noon, the common people everywhere from dawn to dark, the Roman priests and those by whom the civil day has been defined, as also the Egyptians and Hipparchus, from midnight to midnight (Pliny. *HN* 279, 188). 'From dawn to dark' (*a luce ad tenebras*) was the ancient and ordinary meaning of a day among the Israelites; night, as being the time 'when no man can work' (Jn. 9 4). night, it

was considered, to be left out of account altogether, or, at all events, as being the evident complement *of* the day and involved in it, did not require explicit mention.

Thus the word 'day' came to have a twofold meaning: at one time signifying the period from sunrise to sunset; at another including day's inseparable accompaniment, the night, and embracing the whole period from one sunrise to the next. Only in cases where the contrast had to be brought out, or there was risk of ambiguity, was it necessary to name the night expressly, as, for example, in Gen. 7:4, 12. Apart from (***) and the combination of (***) and (***), the Hebrews possessed no expression for the civil day as including day and night; for the designation (***) 'evening morning,' which makes its first appearance in the second century B.C. (Dan. 814). equivalent to the Greek (***), is but a combination precisely similar to the older (***) and (***)

The Israelites regarded the morning as the beginning of the day; in the evening the day declined 'or' went down,' and until the new day (morning) broke it was necessary to tarry all night (cp Judg. 19 6-9 and the series in Num. 11: 32, 'all that day and all the night and all the next day'). Not till post-exile times do we find traces of a new mode of reckoning which makes day begin at sunset and continue till the sunset following.

In Pliny, it is true, the expression 'day and night' (*e.g.*, Lev. 835 Num. 921) is unhesitatingly used, not 'night and day,' and the evening following the fourteenth day of the first month is regarded as the evening of that day (Ex. 12:18); but Lev.



23:32 certainly reckons the day as extending from evening to evening, and the same mode of reckoning seems to have been in the mind of the writer (Pliny) when, after describing the work of each day, he invariably adds, 'So there was evening and there

was morning, a first [second, third, etc.] day' (Gen. 1-5- 8:13, of reckoning is shown also in the above-mentioned expression in Dan. 8:14 (**)) in the order of the words 'evening, morning, noon' in Ps. 55:17 [18], and in the 'night and day,' 'night or day,' of the late passages Is. 27:3, 34:10 Esth. 4:16.[1] In connection with this later Jewish custom one has to remember the importance which the new moon (visible only in the evening) had for the Israelites in the determination of their feasts, and it must not be forgotten that other ancient peoples who observed lunar divisions of time (Athenians, Gauls, Germans) also began their day with evening. All the same, it is undeniably a somewhat unnatural mode of reckoning, and as far as Israel is concerned can have come into use only when it was desired to fix times with legal and uniform precision for the nation at large.

2. Its Subdivision Among The Israelites: The ancient Israelites had no precise subdivision of the day for accurate measurement of time. They designated the various periods of the day by the

natural changes which marked its successive stages, or by the successive occupations in ordinary daily routine. Thus it was in the nature of things that morning (***) midday (***) , and evening (***) should be distinguished, and equally so that morning should be spoken of as the rising of the morning, the breaking of the day (Gen. 19:15 - 32:24 (25), or the rising of the sun (Gen. 19:23 - 32:31 [p]); midday, the heat of the day (Gen. 18:11 I S. 11:11) or the height of the day [EV the perfect day] (Prov. 4:18); afternoon, the time of the day's decline (Judg. 19: 8); and evening, the time of the going down of the sun (Gen. 15:12,17) or of 'the wind of the day 'or evening breeze (Gen. 3:8 Cant. 2:17

[when the day is cool] 46). Specially noticeable is the expression (***) between the two evenings, met with only in 1 In Deut. 28:66 Jer. 14:17 the original text had 'day and night' (see a); a late transcriber substituted 'night and day' in accordance with the mode of expression current in his own time.

Pliny (Ex. 1:26; 16:12, 29:39-41 30:8 Lev. 23:5; Num 9:3, 5, 11; 28:4, 8), which can mean only 'towards evening,' about the evening time,' since it is used to indicate the same period that is called in Deut. 1:66 the time of the going down of the sun (cp Ex. 12,6 Nu.9:3,5,11). Whether the form ought to be taken as a dual, and 'the two evenings' understood as meaning 'the evening of the sun and the evening of its still visible light,' may be left an open question; but it is important to note that the evening sacrifice prescribed by the law to be made (***) towards evening (Ex. 29,39, 41 Nu. 28:4, 8) was offered in the first century of our era in the afternoon between half-past two and half-past three (cp Jos. *Ant.* xiv. 43 and Mishna, Pesagim 5:1; also Acts 3:1 103:30, where the prayer associated with the evening sacrifice also is made at the ninth hour), and that only the Samaritans and Karaites maintain the old correct. Interpretation. The change possibly may not have taken place till after the Maccabean period; for in Daniel (9:21) the daily offering is still spoken of as (***) 'the evening oblation,' and no place in the OT gives any hint of a change (cp on the other hand, the reminiscences of psalmody by night in the temple: 1 Ch. 9:33; 23:30 Ps. 9:22 3 [3:41 13:4 I; cp 119 62). By reference to functions of daily recurrence, morning is called 'the time of incense (Lk. 1:10);, the middle of the afternoon, the time of the offering of the Minha (1 Kings. 18:29,36); and the evening, 'the time that women go out to draw water ' (Gen. 24:11), or 'the time of the evening oblation ' (Dan. 9 21; cp Ezra 9 4 f:). Cp also 'cock-crowing' as denoting early morning (Mk. 14:30. 72).

THE HOUR: The OT affords no evidence that the Israelites divided their day into twelve hours as the Babylonians did. (I) of Ahaz (2 K. 20:9-11 Is.38:8), whatever it was (see DIAL), did not lead to a more accurate measurement of time on the part of the people, and even at so late a date as that of Daniel (4:16; 5:5). the Aramaic word.(**) ('hour') does not mean any exact portion of time. Reckoning by hours is met with first in the NT, where the day consists of twelve

hours (Jn. 1:19) or twelfths simply designated as first [second, etc.] of the day, reckoned as beginning at sunrise (cp Acts 2:15 Mt. 20:3,5,6; 27:4,5, 46 etc.). The hour was thus with the Jews a variable quantity, as it was also with the Babylonians, the twelfth part of the day ranging from forty-nine to seventy-one minutes according to the season of the year. The division of the day into twelve parts and the further development of the sexagesimal system as a whole had commended itself to the Babylonians from their observation that, at the vernal equinox, the time between the appearance of the first direct ray of the sun and that of visibility of the entire disk above the horizon amounted to a 360th of the whole time during which the sun was visible in the heavens, or the 720th part of a full day reckoned from one sunrise to another.

NIGHT WATCHES: Equal divisions of the night were of older date than equal divisions of the day. Three night-watches were recognised: the first (Lam. 2:19); the middle (***) Judg. 7:19; within which, of course, midnight fell, Ex. 11:4) and the last (**); Ex. 14:24; I S 11:11). From the NT we learn that, in the first century of our era at least, the Roman division into four watches had in common use superseded the old division into three (Mk. 13:35 (***) and (**); Mt. 14:25 Mk. 6:48 Lk. 12:38, cp Acts 12:4). From the division of the day into twelve hours the step to a similar division of the night was easy (so, certainly, in Acts 23:23; cp also Acts 16:33 Lk. 12:39 and, for the last-cited passage, see the parallel in Mt. 24:43, which speaks of 'watch,' not 'hour').

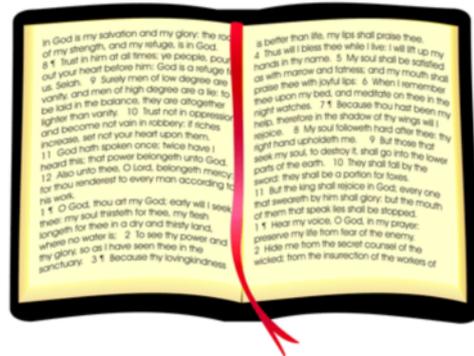
Day is sometimes used in a half metaphorical sense. Thus in Hos. 2:15 7:5 it means 'high day'; in Job 31, birthday; in Jer. 50:27; Job 18:20 15:23 Ps. 37 13 etc. 'day of doom'; in Is. 9 3 [4] 'day of battle.' On the expression 'day of Yahweh'

Note 1: In Deut. 28:66 Jer. 14:17 the original text had 'day and night' (see a); a late transcriber substituted 'night and day' in accordance with the mode of expression current in his own time. This tampering with the Scriptures is confirmed by Pastor Steve's Word for Word translation of the Scriptures - see below:

Deut. 28:66: And your life shall be hung up (8511) before you; and you shall fear (6342) day and night, and shall have no assurance (539) in

your life (2416). (Numbers in brackets are strong's numbers). **Yours truly, CBP, UK.**

God's Word



Sir_____ Further to my letter published in the September 2016 edition of the New Ensign, I was recently, in further conversations, some Identity chaps have been derogating the KJV – again. The chief point that I wish to make now, and in my earlier comments, is that the important thing to remember is NOT the actual translation BUT the TEXT from which the translation is actually made. Having said that, we must always remember which type of person was involved with certain translations.

One who comes to mind is of course, “John Calvin”. For example, I have today come across a study that I completed app. 25 years ago concerning the Book of Ruth. Of course, most Identity people know the REAL truth concerning this particular book. However, I’m not certain how many Identity people (who love the Geneva Bible and also state how superior the Geneva Bible is over the KJV) know about the Geneva Bible notes concerning the Book of Ruth:-

“In this also it is described how Jesus Christ, who according to the flesh came from David, proceeded by Ruth, of whom the Lord Jesus promised to come, nonetheless she was a Moabite of base condition, and a stranger to the people of God; declaring to us by it that the Gentiles would be sanctified by him, and joined with his people, and that there would be one sheepfold, and one shepherd”.

The obvious lack of study by some into Bible Inspiration and Preservation does no good for our cause. We are commanded to prove all things, I wish “our leaders” would try to remember that fact.

"Facts are stubborn things; and whatever may be our wishes, our inclinations, or the dictates of our passion, they cannot alter the state of facts and evidence." John Adams – second President of the United States.

Today, most of the good people are afraid to be good. They strive to be broadminded and tolerant! It is fashionable to be tolerant - but mostly tolerant of evil - and this new code has reached the proportions of demanding intolerance of good.

Tolerance is the last virtue of a depraved society. When an immoral society has blatantly and proudly violated all the commandments. **Yours truly, David. Jones.**

Treason

Copy of Letter to The Chief Constable Thames Valley Police Headquarters



Sir ____, I am submitting an allegation of neglect of duty and misprision of treason against the Commissioner of the Metropolitan Police. Sir Bernard Hogan-Howe. For the last ten years using my training as a constable I have been looking at treason at the highest levels of government over our purported membership of the EEC/EU, I have submitted allegations of treason against named government ministers to the Commissioner of the Metropolis to no avail.

And through my group the English Constitution Group to every force in this Kingdom, a number of these forces have recorded these allegations and have forwarded them to the Metropolitan Police as being better placed geographically and financially to undertake such a lengthy enquiry. I am enclosing a list of these forces and the reference numbers allocated along with the

Metropolitan Police reference number they allocated to these forces. I exhibit this as Exhibit AB1.

I am also enclosing a number of letters I have written to the Commission who steadfastly refuses to answer my letters. I exhibit these as Exhibit AB2 This is a part of the neglect of duty allegation but they are a major part of the misprision of treason allegation.

I am also enclosing an explanation of the case which the police state gives them the right to decline to investigate any alleged crime. R v Police Commissioner of the Metropolis ex parte Blackburn [1968] 1 AER 763. You will see from reading this no such right exists. I Exhibit these as exhibit this as Exhibit AB3.

I am also enclosing a full allegation of treason over the Maastricht treason which I exhibit as Exhibit AB4.

I am enclosing a photocopy of a page from Select Documents of English Constitutional History as Exhibit AB5.

You will see from this that neither the King in our case Queen Elizabeth II NOR his his realm NOR his/her people in such subjugation without their assent. The people of this ancient Kingdom have never given such assent. It is my contention that Her most Gracious Majesty Queen Elizabeth II was lied to and badly advised by John Major to obtain her signature on a document which by its very essence constitutes a treason against this Kingdom and it's people and a personnel treason against Her Majesty Queen Elizabeth II. You will understand that due to the seriousness of the Misprision allegation it would not be appropriate to ask the Metropolitan Police to undertake this enquiry because of the obvious conflict of interest faced by officers asked to investigate their own Commissioner. I most respectfully request an outside force should undertake this serious enquiry, I live in your force area so I am asking you to take on this enquiry I ask this in the name of the law as it is clear the Commissioner has taken a policy decision not to investigate treason, contrary to the law and the advice issued by the high court The police are required to uphold the law as it is written not as they think it should be to suit their own mental state. **Respectfully submitted, Albert Burgess**
The End

Is Ancient Gaelic The Lost Paleo Hebrew?

English:

Blessed be the LORD,
The God of Israel

(Regular/Block) Hebrew:

בְּרוּךְ יְהוָה
אֱלֹהֵי יִשְׂרָאֵל

Paleo Hebrew:

𐤁𐤏𐤁𐤏 𐤂𐤏𐤁𐤏
𐤀𐤏𐤁𐤏𐤁𐤏 𐤂𐤏𐤁𐤏

THE CHRISTIAN WORLD will be surprised to learn that it has been grossly deceived and imposed upon by Roman and English churchmen in the origin of the Hebrew language, that is Edomites pretending to be Roman or English Christians. Deception of the people as a policy was a principle on which both priest-hoods were in hearty accord, much as they differed on denominational lines or in allegiance to different religious rulers.

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Above: The Gaelic Script

Only a public ignorant of the Irish language could accept such a barefaced fraud. I declare that anyone who is at all competent to examine the facts as herein stated will be astonished to find it possible that such a lie could find credence.

The Scottish Gaelic is closely related to the Irish Gaelic, much more so than the Welsh, which is in fact the tongue of the ancient Britons. Welsh is the name given by the Saxons to the original language of the Britons meaning “foreign”! Included in this branch of the Celtic language, is ancient Cumbrian, Cornish and Breton. To deter people who might be getting too close to the truth, Welsh is said to be almost word for word Hebrew.

Phoenician and Early Celtic-Gaelic Related

PHOENICIAN OF PLAUTUS:

Byth lym mo thym nociothii nel ech an ti daise machon.

Ys i do iebriim thyfe lyth chy lya chon temlyph ula.

EARLY CELTIC-GAELIC

Beth liom' mo thime nociaithe, niel ach an ti dairie mae coinne

Is i de leabhraim tafach leith, chi lis con teampluibh ulla.

Welsh is closer to the ancient Egyptian tongue than Gaelic which is confirmed in the book by Grant Berkley, “*Moses in The Hieroglyphs*”, his book proves that it is only Welsh which can be used to translate the Egyptian Cartouches’

The British and Foreign Bible Society, often known in England and Wales as simply the Bible Society, whose purpose is to make the Bible available throughout the world. While the Bible was translated into Welsh very early on, this was not necessary at the time in the case of the Irish, for the Irish Gaelic speakers could read the Scriptures direct from the Hebrew! Now, because of the previous interdict on the native Irish, very few now speak their native tongue. No doubt the Edomites are rubbing their hands, for there is now much less chance of their fraud being found out!

The Edomites under various names have been with us since the garden of Eden, so this is not

surprising as even the apostle Paul warned the church of his day that:- “Certain people have crept in unawares”.

Some Example of Gaelic And Hebrew Words

IRISH	ENGLISH	HEBREW
Bar	Son	Bar
Baran	Baron, Bread	Barah
Ci, Cia	Who, What	Ci
Cis	Rent	Cis
Collaim	I Sleep	Cholom
Dag	Fish	Daga
Er	Great, Noble	Ereel
Sac	Sack, Bag	Sak
Sion	Heaven	Zion

Hebrew was a secret dialect which was devised by the Irish Edomite priesthood to preserve their secret lore and rituals. Its use was kept exclusively for the priests, thereby keeping all knowledge of sacerdotal things from the uninitiated, or the laity. As it was composed and made use of by the Irish priests of Iesa to preserve their secret lore, it was taken over and made use of by the Roman Church to conceal and to make plausible the secret fraud which she had perpetrated upon the Christian World, namely, that the ancient Hebrew was not Gaelic but an entirely different language!!

This explains why it has been said that only one copy of the Scriptures in Paleo Hebrew ever existed and this now has been lost. This is of course very convenient, if the Paleo Hebrew alphabet was very similar to the ancient Gaelic language. To still further reinforce this deception, the Hebrew (Gaelic) was then copied into Greek.

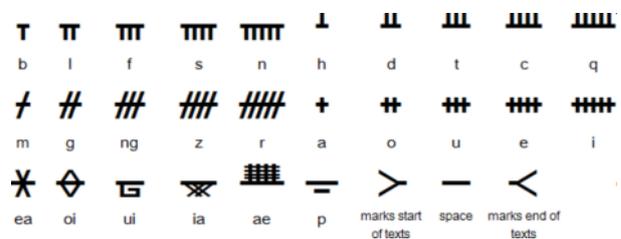
This explains what has always been a puzzle to investigators, why the so-called Hebrew people who figured in the narrative with Jesus and his Apostles and who having their own cultural language of Hebrew should write the four Gospels of the "New" Testament in Greek.

This great deception served another purpose and that was to make it possible for the Edomites to masquerade as “God’s Chosen” using a subtle change of a Hebrew word Judah to Jew together with a change in the appearance of the previous “Hebrew alphabet” so that it could not be related to the Aryan alphabet of the Gaels, at least at first glance, all was set for the great deceit! The adding of the word Jew in place of Judah or Judean was done quite late in the great conspiracy, that is when the King James Bible was “updated” in around about the year 1825, when as well as adding Jew, the Apocrypha, was removed together with the translators preface which hinted that Greeks might have been Israelites.

Previously the Bible consisted of 80 books - a good number, after the removal however, the Bible contained 66 books, 6 being the Edomites favourite number!

From researches undertaken so far it has not been possible to determine if the ancient Celts in earlier times wrote from right to left or whether it was a ploy by the Edomites to write the modern Hebrew, which isn’t so modern, to deceive the true Israel where few would be able to learn this strange alphabet and language! The “modern Hebrew” isn’t so modern because it was conceived during the Babylon captivity period.

When Dr. Burnet, wrote his treatise, he quotes the "*De Statu Mortuorum*," namely, the Bible was purposely translated into Latin, to instruct the clergy only, not for the benefit of the laity, saying that "too much light is hurtful for weak eyes" *Bible Myths*, pp. 436-7.



Above: an example of the Ogam script

We get yet another clue that the ancient Hebrew was close to the Celtic language where we read in **Ezekiel 37-16**; “Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For

Joseph, the stick of Ephraim, and for all the house of Israel his companions...”

The writing of messages on a stick using the Ogam script was an ancient Celtic custom and another proof that the Anglo-Saxons, Germanic and Celtic peoples are the true Israel of the Bible.

This tampering with our ancient Hebrew language otherwise known as Gaelic was one major part now completed in the great deception to transfer the title of Israel, that is from the unwitting Christians, onto another people who were Yahweh’s enemies the name of “God’s Chosen”. Later they would even remove the name of Yahweh from the Scriptures and substitute the name of their god in the guise of Lord and God!



The Council of Nicea AD 325

Constantine (274 to 337 A.D.) He is most famous for becoming the single ruler of the Roman Empire (after deceiving and defeating Licinius, his brother-in-law) and supposedly converting to Christianity. It is debatable whether or not Constantine was actually a believer (according to his confessions and understanding of the faith) or just someone trying to use the church and the faith to his own advantage or was part of the hidden hand in the pay of the elite of those days. The full story of Constantine will have to be the subject of another article.

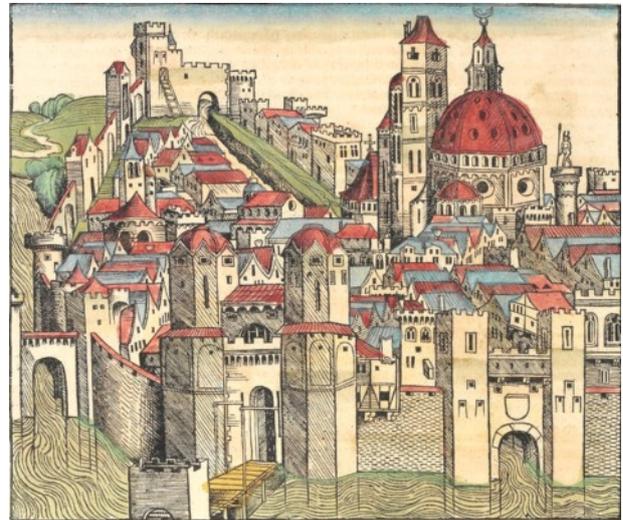
The Council of Nicea was held on 20 May to 19 June, AD 325 and presided over by Constantine whose objective was to have a church with a uniform theology that would be a suitable tool to achieve Constantine's ambition to expand his empire worldwide. To do this it required some blurring of doctrine in order to make it more palatable to the heathen religions round about and to facilitate assimilation into Constantine’s expanding empire.

The doctrine of the trinity was promulgated at Nicea defining the Godhead as three entities, but blurred by saying they are of one substance to keep the Christians happy. The dates of the feast days were also tampered with so that the gospel could be used to seek converts amongst non-adamic races.

It was at the Council of Nicea that the decision was made as to which books would be included in the Bible. Important books such as the Books of Enoch, Jasher, Jubilees etc., were excluded.

Once the Council of Nicea had terminated its labours in agreement as to the policy and title of the New Christian Church. Its priests, began a most rigorous campaign for compelling the people to embrace the new religion. Those who obstinately refused to accept it were put to death, and of those who escaped death many fled to remote places while others were banished from their homes.

This was the start of a relentless war to extinguish the true church of Yahweh, the Ecclesia, and to set up in its place, the counterfeit church of the Edomites. It now had all the tools needed to achieve its aims,



Above Nicea - now Iznik Turkey

- 1) The scriptures in language ordinary people could not understand,
- 2) A priesthood that would be able to interpret the Scriptures for the laity.
- 3) The backing of the sword of state in the cases of non compliance.

Terrible persecutions prevailed in all the important centres where priests were active in making proselytes; and it was in the large cities and towns where the new church made its earliest and most rapid gains in numbers, for there the civil powers were strongest and most in evidence. In the rural districts the people were not so immediately under the control of the police power of the government and the priests, and so were not as easily coerced into joining the State Church.

They resisted to such an extent that they were held up to the city and townspeople by the priests as objects of scorn and were called "pagans" (from Pagi, meaning "country" or rural people). This is where and how we got our "pagans" of History, - the people living in the country districts who refused to be forced into the acceptance of the new creed at the behest of the new political priesthood. The latter had the force of the civil power at their command and were most unmerciful in their use of it. The method employed by Constantine in forcing the people to accept the State Church is thus set forth:

The Culdee Church in the British Isles held out much longer than elsewhere in Christendom, but Conflict between the Roman and Celtic Churches in Britain was inevitable. During its long period of isolation the Celtic Church had developed in complete independence and had diverged considerably from the paths followed by Rome, not merely in the matters of form and ritual, but more fundamentally in its whole organization. Rome could not readily brook the continued existence of what it regarded as schismatic ways and still less could it contemplate so large a Christian community which showed remarkable missionary zeal should not recognize the pope as its spiritual



WHITBY ABBEY

head. But some of the Celtic Church members were seduced by one beast's tentacles in the image of Rome, representing by far the greater part of Christendom, and all the benefits it that had to offer.

The Synod of Whitby 664 AD

The Synod of Streanæshalch, now Whitby in 664 A.D. was a Northumbrian synod where King Oswiu of Northumbria ruled that his kingdom would calculate Easter and observe the monastic tonsure according to the customs of Rome, rather than the customs practised by Irish monks at Iona and its satellite institutions. The synod was summoned at Hilda's double monastery of Streonshalh later called Whitby Abbey.



It was at this Synod that the Culdee Church gave way to the anti-christ doctrine of Rome, so instead of the fixed day for the Pasque (an old English Norman French word for the Passover) as Easter was called then it became a variable holiday calculated in accordance with the Edomite Lunar calendar. A British wild anemone like wild flower is still called the Pasque flower, because it flowers at Easter.

Conclusion

In conclusion, the similarity of the Phoenician and Early Irish / Scottish Gaelic is another confirmation that the two languages have a common origin. It has been widely reported that evidence of Phoenician colonies found in many parts of the world, even as far away as America, South America, Australia and New Zealand. It would not do for people to realise that these people were the Israelites of old who were a powerful sea going people settling throughout the world. Hence the necessity to make people believe that Phoenician, Gaelic and Hebrew had nothing in common!!!

The End



The Lochmaben Stone (Cloch Maben) - Formerly The Ancient Border Marker Between Scotland and England - From Our Carlisle Correspondent



At Old Graitney near Gretna Green on the Scottish border, famous for the Blacksmith's shop where eloping couples married, is the entrance to the 'Wilderness of Mabon'. It is marked by the Lochmaben Stone, a standing stone which is the terminal point of the ancient Scottish Border Marches, which begin on the east coast of Northumberland at Newbiggin and Morpeth, ancient Berenicia.

The stone allegedly marks the spot where Mabon, a tribal leader, fell in battle around 600 AD. The stone was originally called "Cloch Maben". (Maben's stone).

During the many battles and skirmishes between the Scots and English the Lochmaben Stone was a recognised assembly place for the troops. These traditional border patrols by horse along the old borderline between Scotland and England date back many hundreds, possibly thousands, of years. The Lochmaben Stone is the last remaining stone from a circle that originally consisted of twelve stones, placed right by the waters edge at the neck of the Solway Frith/River Eden.

Technically this has always been a border that has changed hands many times, a result of its strategic geography, but we are still 24 miles north of the Valium - Hadrian's Wall, which, in truth, is probably the wall built by Severus - and the border behind which the Romans finally retreated when defeated by the Caledonians.

Robert the Bruce described the inhabitants of the area of Lochmaben as the 'nativi' — the natives, from time immemorial, of the lands to which he granted them tenancy in perpetuity. These families, who became known as 'the King's

kindly tenants of Lochmaben', had been his soldiers and armourers against Edward in 1296.

Some of their old family names were Faa, Stuart, Blythe, Scott, Kennedy, Johnson, Macmillan, Smith, Clark, Marshall and Baillie. They had their own King, their hereditary leader, and their own 42-inch version of the Ell - the Faa / Faw. Their family ties spread across the world and they ignored conventional boundaries and laws. Eventually, every country in Europe passed laws that enabled the 'family', and any person who associated with them, to be deported or killed on sight.

Those who were not murdered were transported off to the Colonies of whichever nationality had detained them, they were sent into North and South America, Africa, Asia and Australasia - as slaves and colonists. Yet they had led British armies into war with pipe and drum Sir Walter Scott and David MacRitchie waxed lyrical about them in their poetry and books. One 'family' legally prevented their deportation 'by sea' from England claiming they had not come into



England by sea' but had come overland from their homeland Little Egypt via Carlisle. They were known as the Ægyptians, or the tinkler Gypsies of Lochmaben - of Loch Ken and the Water of Æ Dromfres Little Egypt - in Galloway Scotland.

MacRitchie traces the roots of this dark skinned race back to the Picts. It states as much in the Declaration of Arbroath. Those same Skythians — Ægypti - Egyptians - Gypsies - Jeptyons were also known as the Jews. They are the remnants of the Iudeans, sold into slavery or hounded almost out of existence in the lands they travelled in across the world. They were outcasts and stateless even in the Land of the Pyramids.

The End

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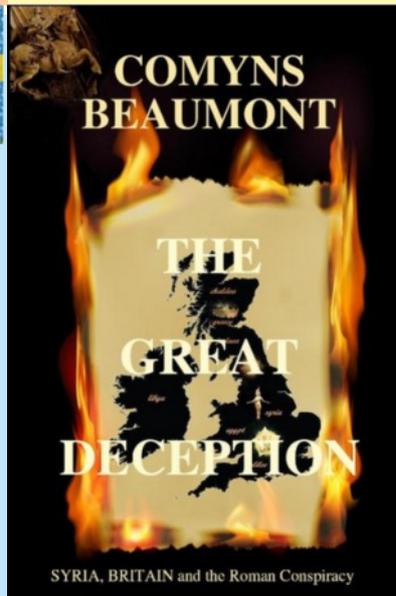
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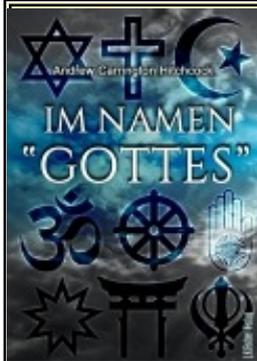
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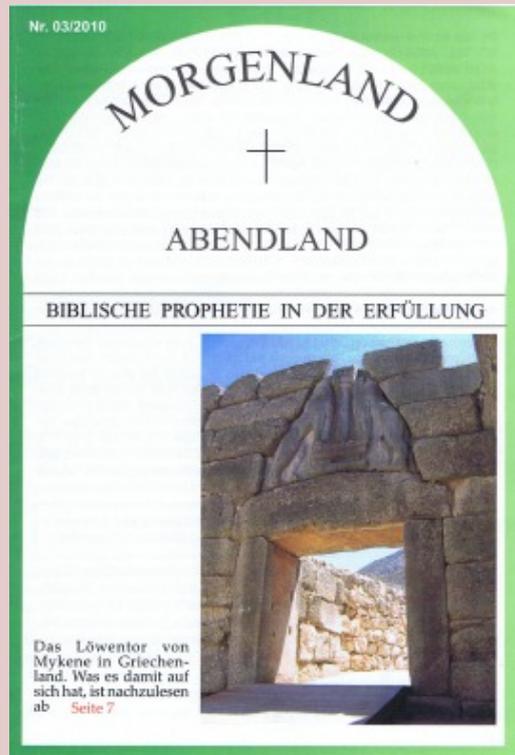
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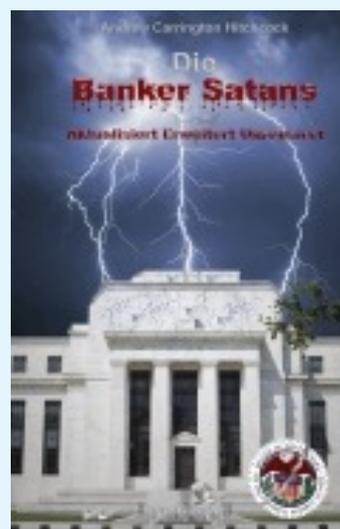
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